The Gospel of John

Chapter 8

www.gntcollations.com

June 8, 2024

A collation of the Robinson-Pierpont 2018 text against all transcribed Greek New Testament witnesses

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Note

- Most manuscripts have not been transcribed and in consequence these apparatuses contain only a sample of the extant corpus.
- The collations and apparatuses have been created using automated algorithms and may in consequence display occasional imprecisions, especially in word alignment when there is significant textual variation in a verse. Please use them for indicative purposes only.
- Some manuscripts contain a verse more than once. This often involved splitting a verse and placing each segment on a different section of the manuscript. We have implemented an algorithm that reconstructs the complete verse from the separate segments. Reconstructed verses are shown between round brackets. For example, 40844(1&2) is the verse as it was attested in 40844 in a reconstruction that merged instances 1 and 2. Given that these are automated reconstructions, manual double-checks are advised. Sometimes it is not possible to safely reconstruct a verse and the witnesses where this is the case are not included in the collation (to see the specific witnesses that could not be reconstructed, please consult the witness counts for each verse).
- Corrected witnesses (marked with a superscript letter *c*) are reconstructed automatically and may display inaccuracies. They are shown with a ? sign to reflect this uncertainty. A corrected witness is included in the apparatus if its text is present in at least another witness, ie, if it does not attest to a singular reading.
- A witness is ignored if 60% or more of the words that it contains of the specific verse are uncertain.

Website version 2.0.0, witness transcriptions up-to-date as of October 1, 2023. More information at www.gntcollations.com. Collations created by Norman Simon Rodriguez.

Verse 8:1

Byz^{RP}*:* ιησους[1] δε[2] επορευθη[3] εις[4] το[5] ορος[6] των[7] ελαιων[8]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[1]	0	None
Number of witnesses that were taken into account in the collation[2]	**3**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): V.

[1] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[2] The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ιησους	V
δε	V
επορευθη	V
εις	V
το	V
ορος	V
των	V
ελαιων	V

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (0) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{\text{joh.8.1}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ **(1)**: V: 20005
- →**A**$_{\text{joh.8.1}}$ **group**, attesting to και ο ιησους επορευθη εις το ορος των ελαιων (2): XIII: 30013 XV: 30069

Apparatus

1. **ιησους]** (1/3) →**unanimous**$_{\text{joh.8.1}}$
   - *και ο ιησους*: →**A**$_{\text{joh.8.1}}$
2. **δε]** (1/3) →**unanimous**$_{\text{joh.8.1}}$
   - *either missing or lacuna*: →**A**$_{\text{joh.8.1}}$
3. **επορευθη]** (3/3) →**unanimous**$_{\text{joh.8.1}}$ →**A**$_{\text{joh.8.1}}$
4. **εις]** (3/3) →**unanimous**$_{\text{joh.8.1}}$ →**A**$_{\text{joh.8.1}}$
5. **το]** (3/3) →**unanimous**$_{\text{joh.8.1}}$ →**A**$_{\text{joh.8.1}}$
6. **ορος]** (3/3) →**unanimous**$_{\text{joh.8.1}}$ →**A**$_{\text{joh.8.1}}$
7. **των]** (3/3) →**unanimous**$_{\text{joh.8.1}}$ →**A**$_{\text{joh.8.1}}$
8. **ελαιων]** (3/3) →**unanimous**$_{\text{joh.8.1}}$ →**A**$_{\text{joh.8.1}}$

Verse 8:2

Byz^{RP}*:* ορθρου[1] δε[2] παλιν[3] παρεγενετο[4] εις[5] το[6] ιερον[7] και[8] πας[9] ο[10] λαος[11] ηρχετο[12] και[13] καθισας[14] εδιδασκεν[15] αυτους[16]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[3]	0	None
Number of witnesses that were taken into account in the collation[4]	**3**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): V.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

[3]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[4]The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
ορθρου	V
δε	V
παλιν	V
παρεγενετο	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
εις	V
το	V
ιερον	XIII
και	V
πας	V
ο	V
λαος	V
ηρχετο	V
και	XV
καθισας	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
εδιδασκεν	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
αυτους	*Byzantine reading not attested in its entirety in any of the collated manuscripts*

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{\text{joh.8.2}}$ group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (0): None.

Apparatus

1. **ορθρου]** (3/3) V: 20005 XIII: 30013 XV: 30069
2. **δε]** (3/3) V: 20005 XIII: 30013 XV: 30069
3. **παλιν]** (3/3) V: 20005 XIII: 30013 XV: 30069
4. **παρεγενετο]** (0/3) None
   - ηλθεν: XIII: 30013 XV: 30069
   - παραγεινεται: V: 20005
5. **εις]** (3/3) V: 20005 XIII: 30013 XV: 30069
6. **το]** (3/3) V: 20005 XIII: 30013 XV: 30069
7. **ιερον]** (2/3) XIII: 30013 XV: 30069

- ειερον: V: 20005

8. **και]** (1/3) V: 20005
   - *either missing or lacuna*: XIII: 30013 XV: 30069
9. **πας]** (1/3) V: 20005
   - *either missing or lacuna*: XIII: 30013 XV: 30069
10. **ο]** (1/3) V: 20005
    - *either missing or lacuna*: XIII: 30013 XV: 30069
11. **λαος]** (1/3) V: 20005
    - *either missing or lacuna*: XIII: 30013 XV: 30069
12. **ηρχετο]** (1/3) V: 20005
    - *either missing or lacuna*: XIII: 30013 XV: 30069
13. **και]** (1/3) XV: 30069
    - *either missing or lacuna*: V: 20005 XIII: 30013
14. **καθισας]** (0/3) None
    - *either missing or lacuna*: V: 20005 XIII: 30013 XV: 30069
15. **εδιδασκεν]** (0/3) None
    - προς: V: 20005
    - προσηνεγκαν: XV: 30069
    - *either missing or lacuna*: XIII: 30013
16. **αυτους]** (0/3) None
    - αυτον: V: 20005
    - αυτω: XV: 30069
    - *either missing or lacuna*: XIII: 30013

Verse 8:3

Byz^{RP}*:* αγουσιν[1] δε[2] οι[3] γραμματεις[4] και[5] οι[6] φαρισαιοι[7] προς[8] αυτον[9] γυναικα[10] εν[11] μοιχεια[12] καταληφθεισαν[13] και[14] στησαντες[15] αυτην[16] εν[17] μεσω[18]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[5]	0	None
Number of witnesses that were taken into account in the collation[6]	**3**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): V.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

[5]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[6]The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
αγουσιν	V
δε	V
οι	V
γραμματεις	V
και	V
οι	V
φαρισαιοι	V
προς	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
αυτον	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
γυναικα	V
εν	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
μοιχεια	XIII
καταληφθεισαν	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
και	V
στησαντες	V
αυτην	V
εν	V

Reading	Earliest attestation (century)
μεσω	V

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous**$_{\text{joh.8.3}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (0): None.

Apparatus

1. **αγουσιν]** (1/3) V: 20005
    - **και**: XIII: 30013
    - *either missing or lacuna*: XV: 30069
2. **δε]** (1/3) V: 20005

- προσηνεγκαν: XIII: 30013
- *either missing or lacuna*: XV: 30069

3. **οι]** (2/3) V: 20005 XV: 30069

   - αυτω οι: XIII: 30013

4. **γραμματεις]** (3/3) V: 20005 XIII: 30013 XV: 30069
5. **και]** (3/3) V: 20005 XIII: 30013 XV: 30069
6. **οι]** (3/3) V: 20005 XIII: 30013 XV: 30069
7. **φαρισαιοι]** (3/3) V: 20005 XIII: 30013 XV: 30069
8. **προς]** (0/3) None

   - επι: V: 20005
   - *either missing or lacuna*: XIII: 30013 XV: 30069

9. **αυτον]** (0/3) None

   - αμαρτεια: V: 20005
   - *either missing or lacuna*: XIII: 30013 XV: 30069

10. **γυναικα]** (3/3) V: 20005 XIII: 30013 XV: 30069
11. **εν]** (0/3) None

    - επι: XIII: 30013 XV: 30069
    - *either missing or lacuna*: V: 20005

12. **μοιχεια]** (1/3) XIII: 30013

    - μοιχειαν: XV: 30069
    - *either missing or lacuna*: V: 20005

13. **καταληφθεισαν]** (0/3) None

    - ειλημμενην: V: 20005
    - κατειλημμενην: XIII: 30013 XV: 30069

14. **και]** (3/3) V: 20005 XIII: 30013 XV: 30069

15. **στησαντες]** (2/3) V: 20005 XV: 30069

    - στεισαντες: XIII: 30013

16. **αυτην]** (3/3) V: 20005 XIII: 30013 XV: 30069
17. **εν]** (3/3) V: 20005 XIII: 30013 XV: 30069
18. **μεσω]** (2/3) V: 20005 XIII: 30013

    - τω μεσω: XV: 30069

Verse 8:4

Byz^{RP}*:* λεγουσιν[1] αυτω[2] πειραζοντες[3] διδασκαλε[4] αυτη[5] η[6] γυνη[7] κατεληφθη[8] επ[9] αυτοφορω[10] μοιχευομενη[11]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[7]	0	None
Number of witnesses that were taken into account in the collation[8]	**3**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): V.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

[7] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[8] The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
λεγουσιν	V
αυτω	V
πειραζοντες	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
διδασκαλε	XIII
αυτη	V
η	V
γυνη	V
κατεληφθη	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
επ	V
αυτοφορω	XV
μοιχευομενη	V

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The

remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{\text{joh.8.4}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (0): None.

Apparatus

1. **λεγουσιν]** (1/3) V: 20005
    - ειπον: XIII: 30013 XV: 30069
2. **αυτω]** (3/3) V: 20005 XIII: 30013 XV: 30069
3. **πειραζοντες]** (0/3) None
    - εκπειραζοντες: V: 20005
    - *either missing or lacuna*: XIII: 30013 XV: 30069
4. **διδασκαλε]** (2/3) XIII: 30013 XV: 30069
    - αυτον οι ιερεις ινα εχωσιν κατηγορειαν αυτου διδασκαλε: V: 20005
5. **αυτη]** (3/3) V: 20005 XIII: 30013 XV: 30069
6. **η]** (3/3) V: 20005 XIII: 30013 XV: 30069
7. **γυνη]** (3/3) V: 20005 XIII: 30013 XV: 30069
8. **κατεληφθη]** (0/3) None
    - ειληπται: XIII: 30013 XV: 30069
    - κατειληπται: V: 20005

9. **επ]** (3/3) V: 20005 XIII: 30013 XV: 30069
10. **αυτοφορω]** (1/3) XV: 30069

    - αυτοφωρω: V: 20005
    - αυτω: XIII: 30013

11. **μοιχευομενη]** (2/3) V: 20005 XV: 30069

    - τω φορω μοιχευομενη: XIII: 30013

Verse 8:5

Byz^{RP}*:* εν^{1} δε^{2} τω^{3} νομω^{4} μωσης^{5} ημιν^{6} ενετειλατο^{7} τας^{8} τοιαυτας^{9} λιθοβολεισθαι^{10} συ^{11} ουν^{12} τι^{13} λεγεις^{14}

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[9]	0	None
Number of witnesses that were taken into account in the collation[10]	**3**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): V.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

[9] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[10] The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
εν	XIII
δε	V
τω	XIII
νομω	V
μωσης	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
ημιν	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
ενετειλατο	XIII
τας	V
τοιαυτας	V
λιθοβολεισθαι	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
συ	V
ουν	XIII
τι	V
λεγεις	V

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{\text{joh.8.5}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (0): None.
- →**A**$_{\text{joh.8.5}}$ **group**, attesting to εν δε τω νομω ημιν μωσης ενετειλατο τας τοιαυτας λιθαζειν συ ουν τι λεγεις περι αυτης (2): XIII: 30013 XV: 30069

Apparatus

1. **εν]** (2/3) →**A**$_{\text{joh.8.5}}$
    - μωυσης: V: 20005
2. **δε]** (3/3) →**A**$_{\text{joh.8.5}}$ ‖ V: 20005
3. **τω]** (2/3) →**A**$_{\text{joh.8.5}}$
    - εν τω: V: 20005
4. **νομω]** (3/3) →**A**$_{\text{joh.8.5}}$ ‖ V: 20005

5. **μωσης]** (0/3) None

   - *ημιν μωσης*: →$\mathbf{A}_{joh.8.5}$
   - *either missing or lacuna*: V: 20005

6. **ημιν]** (0/3) None

   - *either missing or lacuna*: →$\mathbf{A}_{joh.8.5}$ ‖ V: 20005

7. **ενετειλατο]** (2/3) →$\mathbf{A}_{joh.8.5}$

   - εκελευσεν: V: 20005

8. **τας]** (3/3) →$\mathbf{A}_{joh.8.5}$ ‖ V: 20005
9. **τοιαυτας]** (3/3) →$\mathbf{A}_{joh.8.5}$ ‖ V: 20005
10. **λιθοβολεισθαι]** (0/3) None

    - λιθαζειν: →$\mathbf{A}_{joh.8.5}$ ‖ V: 20005

11. **συ]** (3/3) →$\mathbf{A}_{joh.8.5}$ ‖ V: 20005
12. **ουν]** (2/3) →$\mathbf{A}_{joh.8.5}$

    - δε νυν: V: 20005

13. **τι]** (3/3) →$\mathbf{A}_{joh.8.5}$ ‖ V: 20005
14. **λεγεις]** (1/3) V: 20005

    - λεγεις περι αυτης: →$\mathbf{A}_{joh.8.5}$

Verse 8:6

Byz^{RP}: τουτο[1] δε[2] ελεγον[3] πειραζοντες[4] αυτον[5] ινα[6] εχωσιν[7] κατηγορειν[8] αυτου[9] ο[10] δε[11] ιησους[12] κατω[13] κυψας[14] τω[15] δακτυλω[16] εγραφεν[17] εις[18] την[19] γην[20] μη[21] προσποιουμενος[22]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	1	XV: 30069
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	0	None
Corrected witnesses *ignored* from the apparatus[11]	0	None
Number of witnesses that were taken into account in the collation[12]	**2**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

[11]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[12]The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): V.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
τουτο	XIII
δε	XIII
ελεγον	XIII
πειραζοντες	XIII
αυτον	XIII
ινα	XIII
εχωσιν	XIII
κατηγορειν	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
αυτου	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
ο	V
δε	V
ιησους	V
κατω	V

Reading	Earliest attestation (century)
κυψας	v
τω	v
δακτυλω	v
εγραφεν	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
εις	v
την	v
γην	v
μη	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
προσποιουμενος	*Byzantine reading not attested in its entirety in any of the collated manuscripts*

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{\text{joh.8.6}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (0): None.

Apparatus

1. **τουτο]** (1/2) XIII: 30013
   - *either missing or lacuna*: V: 20005
2. **δε]** (1/2) XIII: 30013
   - *either missing or lacuna*: V: 20005
3. **ελεγον]** (1/2) XIII: 30013
   - *either missing or lacuna*: V: 20005
4. **πειραζοντες]** (1/2) XIII: 30013
   - *either missing or lacuna*: V: 20005
5. **αυτον]** (1/2) XIII: 30013
   - *either missing or lacuna*: V: 20005
6. **ινα]** (1/2) XIII: 30013
   - *either missing or lacuna*: V: 20005
7. **εχωσιν]** (1/2) XIII: 30013
   - *either missing or lacuna*: V: 20005

8. **κατηγορειν]** (0/2) None

    - κατηγοριαν: XIII: 30013
    - *either missing or lacuna*: V: 20005

9. **αυτου]** (0/2) None

    - κατ αυτου: XIII: 30013
    - *either missing or lacuna*: V: 20005

10. **ο]** (2/2) V: 20005 XIII: 30013

11. **δε]** (2/2) V: 20005 XIII: 30013

12. **ιησους]** (2/2) V: 20005 XIII: 30013

13. **κατω]** (2/2) V: 20005 XIII: 30013

14. **κυψας]** (2/2) V: 20005 XIII: 30013

15. **τω]** (2/2) V: 20005 XIII: 30013

16. **δακτυλω]** (2/2) V: 20005 XIII: 30013

17. **εγραφεν]** (0/2) None

    - εγραψεν: XIII: 30013
    - κατεγραφεν: V: 20005

18. **εις]** (2/2) V: 20005 XIII: 30013

19. **την]** (2/2) V: 20005 XIII: 30013

20. **γην]** (2/2) V: 20005 XIII: 30013

21. **μη]** (0/2) None

    - *either missing or lacuna*: V: 20005 XIII: 30013

22. **προσποιουμενος]** (0/2) None

    - *either missing or lacuna*: V: 20005 XIII: 30013

Verse 8:7

Byz^{RP}*:* ωϛ[1] δε[2] επεμενον[3] ερωτωντες[4] αυτον[5] ανακυψας[6] ειπεν[7] προς[8] αυτους[9] ο[10] αναμαρτητος[11] υμων[12] πρωτον[13] επ[14] αυτην[15] τον[16] λιθον[17] βαλετω[18]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[13]	0	None
Number of witnesses that were taken into account in the collation[14]	**3**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): V.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

[13]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[14]The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
ως	V
δε	V
επεμενον	V
ερωτωντες	V
αυτον	XIII
ανακυψας	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
ειπεν	V
προς	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
αυτους	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
ο	V
αναμαρτητος	V
υμων	V
πρωτον	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
επ	V
αυτην	V
τον	*Byzantine reading not attested in its entirety in any of the collated manuscripts*

Reading	Earliest attestation (century)
λιθον	V
βαλετω	*Byzantine reading not attested in its entirety in any of the collated manuscripts*

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{\text{joh.8.7}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (0): None.

Apparatus

1. **ως]** (3/3) V: 20005 XIII: 30013 XV: 30069
2. **δε]** (3/3) V: 20005 XIII: 30013 XV: 30069

3. **επεμενον]** (3/3) V: 20005 XIII: 30013 XV: 30069
4. **ερωτωντες]** (3/3) V: 20005 XIII: 30013 XV: 30069
5. **αυτον]** (2/3) XIII: 30013 XV: 30069
    - ανεκυψεν: V: 20005
6. **ανακυψας]** (0/3) None
    - αναβλεψας: XIII: 30013
    - ανεβλεψας: XV: 30069
    - και: V: 20005
7. **ειπεν]** (3/3) V: 20005 XIII: 30013 XV: 30069
8. **προς]** (0/3) None
    - *either missing or lacuna*: V: 20005 XIII: 30013 XV: 30069
9. **αυτους]** (0/3) None
    - αυτοις: V: 20005 XIII: 30013 XV: 30069
10. **ο]** (3/3) V: 20005 XIII: 30013 XV: 30069
11. **αναμαρτητος]** (3/3) V: 20005 XIII: 30013 XV: 30069
12. **υμων]** (3/3) V: 20005 XIII: 30013 XV: 30069
13. **πρωτον]** (0/3) None
    - πρωτος: V: 20005 XIII: 30013 XV: 30069
14. **επ]** (1/3) V: 20005
    - *either missing or lacuna*: XIII: 30013 XV: 30069
15. **αυτην]** (1/3) V: 20005
    - λιθον: XIII: 30013 XV: 30069
16. **τον]** (0/3) None

- βαλετω: V: 20005 XIII: 30013 XV: 30069

17. **λιθον]** (1/3) V: 20005
    - επ: XIII: 30013 XV: 30069

18. **βαλετω]** (0/3) None
    - αυτην: XIII: 30013 XV: 30069
    - *either missing or lacuna*: V: 20005

Verse 8:8

Byz^{RP}: και^{1} παλιν^{2} κατω^{3} κυψας^{4} εγραφεν^{5} εις^{6} την^{7} γην^{8}

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[15]	0	None
Number of witnesses that were taken into account in the collation[16]	**3**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): V.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: XIII.

Below is the earliest attestation of each *individual Byzantine reading*:

[15]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[16]The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
και	V
παλιν	V
κατω	XIII
κυψας	XIII
εγραφεν	XIII
εις	V
την	V
γην	V

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{\text{joh.8.8}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (2): XIII: 30013 XV: 30069

Apparatus

1. **και]** (3/3) →**unanimous**$_{joh.8.8}$ ‖ V: 20005
2. **παλιν]** (3/3) →**unanimous**$_{joh.8.8}$ ‖ V: 20005
3. **κατω]** (2/3) →**unanimous**$_{joh.8.8}$
    - κατακυψας τω: V: 20005
4. **κυψας]** (2/3) →**unanimous**$_{joh.8.8}$
    - δακτυλω: V: 20005
5. **εγραφεν]** (2/3) →**unanimous**$_{joh.8.8}$
    - κατεγραφεν: V: 20005
6. **εις]** (3/3) →**unanimous**$_{joh.8.8}$ ‖ V: 20005
7. **την]** (3/3) →**unanimous**$_{joh.8.8}$ ‖ V: 20005
8. **γην]** (3/3) →**unanimous**$_{joh.8.8}$ ‖ V: 20005

Verse 8:9

Byz[RP]: οι[1] δε[2] ακουσαντες[3] και[4] υπο[5] της[6] συνειδησεως[7] ελεγχομενοι[8] εξηρχοντο[9] εις[10] καθ[11] εις[12] αρξαμενοι[13] απο[14] των[15] πρεσβυτερων[16] και[17] κατελειφθη[18] μονος[19] ο[20] ιησους[21] και[22] η[23] γυνη[24] εν[25] μεσω[26] ουσα[27]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None

Description	Count	Manuscript list
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None
Corrected witnesses *ignored* from the apparatus[17]	1	Corr.: 30013[c]?
Number of witnesses that were taken into account in the collation[18]	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

[17] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[18] The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): V.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
οι	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
δε	V
ακουσαντες	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
και	XIII
υπο	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
της	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
συνειδησεως	*Byzantine reading not attested in its entirety in any of the collated manuscripts*

Reading	Earliest attestation (century)
ελεγχομενοι	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
εξηρχοντο	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
εις	XIII
καθ	XIII
εις	XV
αρξαμενοι	V
απο	V
των	V
πρεσβυτερων	V
και	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
κατελειφθη	V
μονος	V
ο	XIII
ιησους	XIII
και	V
η	V
γυνη	V

Reading	Earliest attestation (century)
εν	V
μεσω	V
ουσα	V

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{\text{joh.8.9}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (0): None.

Apparatus

1. **οι]** (0/3) None
    - εκαστος: V: 20005

- *either missing or lacuna*: XIII: 30013 XV: 30069

2. **δε]** (1/3) V: 20005

    - *either missing or lacuna*: XIII: 30013 XV: 30069

3. **ακουσαντες]** (0/3) None

    - των: V: 20005
    - *either missing or lacuna*: XIII: 30013 XV: 30069

4. **και]** (2/3) XIII: 30013 XV: 30069

    - ιουδαιων: V: 20005

5. **υπο]** (0/3) None

    - *either missing or lacuna*: V: 20005 XIII: 30013 XV: 30069

6. **της]** (0/3) None

    - *either missing or lacuna*: V: 20005 XIII: 30013 XV: 30069

7. **συνειδησεως]** (0/3) None

    - *either missing or lacuna*: V: 20005 XIII: 30013 XV: 30069

8. **ελεγχομενοι]** (0/3) None

    - *either missing or lacuna*: V: 20005 XIII: 30013 XV: 30069

9. **εξηρχοντο]** (0/3) None

    - εξηλθον: XIII: 30013 XV: 30069
    - εξηρχετο: V: 20005

10. **εις]** (2/3) XIII: 30013 XV: 30069

    - *either missing or lacuna*: V: 20005

11. **καθ]** (2/3) XIII: 30013 XV: 30069

- *either missing or lacuna*: V: 20005

12. **εις]** (1/3) XV: 30069
    - ις: XIII: 30013
    - *either missing or lacuna*: V: 20005
13. **αρξαμενοι]** (3/3) V: 20005 XIII: 30013 XV: 30069
14. **απο]** (3/3) V: 20005 XIII: 30013 XV: 30069
15. **των]** (3/3) V: 20005 XIII: 30013 XV: 30069
16. **πρεσβυτερων]** (2/3) V: 20005 XV: 30069
    - *either missing or lacuna*: XIII: 30013
17. **και]** (0/3) None
    - εως των εσχατων και: XIII: 30013 XV: 30069
    - ωστε παντας εξελθειν και: V: 20005
18. **κατελειφθη]** (3/3) V: 20005 XIII: 30013 XV: 30069
19. **μονος]** (1/3) V: 20005
    - *either missing or lacuna*: XIII: 30013 XV: 30069
20. **ο]** (2/3) XIII: 30013 XV: 30069
    - *either missing or lacuna*: V: 20005
21. **ιησους]** (2/3) XIII: 30013 XV: 30069
    - *either missing or lacuna*: V: 20005
22. **και]** (3/3) V: 20005 XIII: 30013 XV: 30069
23. **η]** (3/3) V: 20005 XIII: 30013 XV: 30069
24. **γυνη]** (3/3) V: 20005 XIII: 30013 XV: 30069
25. **εν]** (3/3) V: 20005 XIII: 30013 XV: 30069

26. **μεσω]** (3/3) V: 20005 XIII: 30013 XV: 30069

27. **ουσα]** (3/3) V: 20005 XIII: 30013 XV: 30069

Verse 8:10

Byz^{RP}*:* ανακυψας[1] δε[2] ο[3] ιησους[4] και[5] μηδενα[6] θεασαμενος[7] πλην[8] της[9] γυναικος[10] ειπεν[11] αυτη[12] που[13] εισιν[14] εκεινοι[15] οι[16] κατηγοροι[17] σου[18] ουδεις[19] σε[20] κατεκρινεν[21]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	0	None
Corrected witnesses *ignored* from the apparatus[19]	0	None
Number of witnesses that were taken into account in the collation[20]	**3**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

[19]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[20]The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): V.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ανακυψας	V
δε	V
ο	V
ιησους	V
και	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
μηδενα	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
θεασαμενος	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
πλην	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
της	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
γυναικος	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
ειπεν	V

Reading	Earliest attestation (century)
αυτη	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
που	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
εισιν	V
εκεινοι	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
οι	XIII
κατηγοροι	XIII
σου	XIII
ουδεις	V
σε	V
κατεκρινεν	XIII

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The

remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{\text{joh.8.10}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (0): None.

Apparatus

1. **ανακυψας]** (1/3) V: 20005
   - αναβλεψας: XIII: 30013 XV: 30069
2. **δε]** (3/3) V: 20005 XIII: 30013 XV: 30069
3. **ο]** (3/3) V: 20005 XIII: 30013 XV: 30069
4. **ιησους]** (3/3) V: 20005 XIII: 30013 XV: 30069
5. **και]** (0/3) None
   - ειδεν: XV: 30069
   - ιδεν: XIII: 30013
   - *either missing or lacuna*: V: 20005
6. **μηδενα]** (0/3) None
   - *either missing or lacuna*: V: 20005 XIII: 30013 XV: 30069
7. **θεασαμενος]** (0/3) None
   - *either missing or lacuna*: V: 20005 XIII: 30013 XV: 30069
8. **πλην]** (0/3) None
   - *either missing or lacuna*: V: 20005 XIII: 30013 XV: 30069

9. **της]** (0/3) None

    - αυτην: XIII: 30013 XV: 30069
    - *either missing or lacuna*: V: 20005

10. **γυναικος]** (0/3) None

    - και: XIII: 30013 XV: 30069
    - *either missing or lacuna*: V: 20005

11. **ειπεν]** (3/3) V: 20005 XIII: 30013 XV: 30069

12. **αυτη]** (0/3) None

    - τη: V: 20005
    - *either missing or lacuna*: XIII: 30013 XV: 30069

13. **που]** (0/3) None

    - γυναι που: XIII: 30013 XV: 30069
    - γυναικει που: V: 20005

14. **εισιν]** (3/3) V: 20005 XIII: 30013 XV: 30069

15. **εκεινοι]** (0/3) None

    - *either missing or lacuna*: V: 20005 XIII: 30013 XV: 30069

16. **οι]** (2/3) XIII: 30013 XV: 30069

    - *either missing or lacuna*: V: 20005

17. **κατηγοροι]** (2/3) XIII: 30013 XV: 30069

    - *either missing or lacuna*: V: 20005

18. **σου]** (2/3) XIII: 30013 XV: 30069

    - *either missing or lacuna*: V: 20005

19. **ουδεις]** (3/3) V: 20005 XIII: 30013 XV: 30069

20. **σε]** (3/3) V: 20005 XIII: 30013 XV: 30069

21. **κατεκρινεν]** (2/3) XIII: 30013 XV: 30069

- κατεκρεινεν: V: 20005

Verse 8:11

Byz^{RP}: η[1] δε[2] ειπεν[3] ουδεις[4] κυριε[5] ειπεν[6] δε[7] ο[8] ιησους[9] ουδε[10] εγω[11] σε[12] κρινω[13] πορευου[14] και[15] μηκετι[16] αμαρτανε[17]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[21]	0	None
Number of witnesses that were taken into account in the collation[22]	**3**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): V.

[21] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[22] The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
η	XIII
δε	XIII
ειπεν	V
ουδεις	XIII
κυριε	V
ειπεν	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
δε	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
ο	V
ιησους	XIII
ουδε	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
εγω	V
σε	V
κρινω	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
πορευου	XV

Reading	Earliest attestation (century)
και	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
μηκετι	XIII
αμαρτανε	V

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{\text{joh.8.11}}$ group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (0): None.

Apparatus

1. **η]** (2/3) XIII: 30013 XV: 30069

- κακεινη: V: 20005

2. **δε]** (2/3) XIII: 30013 XV: 30069

    - *either missing or lacuna*: V: 20005

3. **ειπεν]** (3/3) V: 20005 XIII: 30013 XV: 30069
4. **ουδεις]** (2/3) XIII: 30013 XV: 30069

    - αυτω ουδεις: V: 20005

5. **κυριε]** (3/3) V: 20005 XIII: 30013 XV: 30069
6. **ειπεν]** (0/3) None

    - και: XIII: 30013 XV: 30069
    - *either missing or lacuna*: V: 20005

7. **δε]** (0/3) None

    - *either missing or lacuna*: V: 20005 XIII: 30013 XV: 30069

8. **ο]** (3/3) V: 20005 XIII: 30013 XV: 30069
9. **ιησους]** (2/3) XIII: 30013 XV: 30069

    - δε: V: 20005

10. **ουδε]** (0/3) None

    - ειπεν αυτη ουδε: XIII: 30013 XV: 30069
    - ειπεν ουδε: V: 20005

11. **εγω]** (3/3) V: 20005 XIII: 30013 XV: 30069
12. **σε]** (3/3) V: 20005 XIII: 30013 XV: 30069
13. **κρινω]** (0/3) None

    - κατακρεινω: V: 20005
    - κατακρινω: XIII: 30013 XV: 30069

14. **πορευου]** (1/3) XV: 30069

    - πορευομενου: XIII: 30013
    - υπαγε: V: 20005

15. **και]** (0/3) None

    - απο: V: 20005
    - *either missing or lacuna*: XIII: 30013 XV: 30069

16. **μηκετι]** (2/3) XIII: 30013 XV: 30069

    - του νυν μηκετι: V: 20005

17. **αμαρτανε]** (3/3) V: 20005 XIII: 30013 XV: 30069

Verse 8:12

Byz^{RP}*:* παλιν[1] ουν[2] αυτοις[3] ο[4] ιησους[5] ελαλησεν[6] λεγων[7] εγω[8] ειμι[9] το[10] φως[11] του[12] κοσμου[13] ο[14] ακολουθων[15] εμοι[16] ου[17] μη[18] περιπατηση[19] εν[20] τη[21] σκοτια[22] αλλ[23] εξει[24] το[25] φως[26] της[27] ζωης[28]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	0	None
Corrected witnesses *ignored* from the apparatus[23]	2	Corr.: 10066^{c}? 20001^{c}?
Number of witnesses that were taken into account in the collation[24]	**5**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

[23]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[24]The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
παλιν	III
ουν	III
αυτοις	III
ο	V
ιησους	III
ελαλησεν	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
λεγων	III
εγω	III
ειμι	III
το	III
φως	III
του	III
κοσμου	III
ο	III

Reading	Earliest attestation (century)
ακολουθων	III
εμοι	III
ου	III
μη	III
περιπατηση	III
εν	III
τη	III
σκοτια	IV
αλλ	III
εξει	III
το	III
φως	III
της	III
ζωης	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{\text{joh.8.12}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (0): None.

Apparatus

1. **παλιν]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
2. **ουν]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
3. **αυτοις]** (4/5) III: 10066 IV: 20001 20003 IX: 20038
    - ελαλησεν αυτοις: V: 20005
4. **ο]** (1/5) V: 20005
    - ελαλησεν: IV: 20003
    - ελαλησεν ο: III: 10066 IV: 20001 IX: 20038
5. **ιησους]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
6. **ελαλησεν]** (0/5) None
    - *either missing or lacuna*: III: 10066 IV: 20001 20003 V: 20005 IX: 20038
7. **λεγων]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
8. **εγω]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038

9. **ειμι]** (4/5) III: 10066 IV: 20003 V: 20005 IX: 20038

   - φως ειμι: IV: 20001

10. **το]** (4/5) III: 10066 IV: 20003 V: 20005 IX: 20038

    - *either missing or lacuna*: IV: 20001

11. **φως]** (4/5) III: 10066 IV: 20003 V: 20005 IX: 20038

    - *either missing or lacuna*: IV: 20001

12. **του]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
13. **κοσμου]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
14. **ο]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
15. **ακολουθων]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
16. **εμοι]** (4/5) III: 10066 IV: 20001 V: 20005 IX: 20038

    - μοι: IV: 20003

17. **ου]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
18. **μη]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
19. **περιπατηση]** (3/5) III: 10066 IV: 20001 20003

    - περιπατησει: V: 20005 IX: 20038

20. **εν]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
21. **τη]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
22. **σκοτια]** (3/5) IV: 20001 20003 IX: 20038

    - κοτια: III: 10066
    - σκοτεια: V: 20005

23. **αλλ]** (4/5) III: 10066 IV: 20001 20003 IX: 20038

    - αλλα: V: 20005

24. **εξει]** (4/5) III: 10066 IV: 20003 V: 20005 IX: 20038

    - εχει: IV: 20001

25. **το]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
26. **φως]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
27. **της]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
28. **ζωης]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038

Verse 8:13

Byz[RP]*:* ειπον[1] ουν[2] αυτω[3] οι[4] φαρισαιοι[5] συ[6] περι[7] σεαυτου[8] μαρτυρεις[9] η[10] μαρτυρια[11] σου[12] ουκ[13] εστιν[14] αληθης[15]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[25]	1	Corr.: 20003^c?
Number of witnesses that were taken into account in the collation[26]	**5**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

[25] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[26] The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
ειπον	III
ουν	III
αυτω	III
οι	III
φαρισαιοι	III
συ	III
περι	III
σεαυτου	III
μαρτυρεις	IV
η	III
μαρτυρια	III
σου	III
ουκ	III
εστιν	III
αληθης	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous**$_{\text{joh.8.13}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ **(1)**: V: 20005
- **→A**$_{\text{joh.8.13}}$ **group**, attesting to ειπον ουν αυτω οι φαρισαιοι συ περι σεαυτου μαρτυρις η μαρτυρια σου ουκ εστιν αληθης (2): III: 10066 IV: 20001

Apparatus

1. **ειπον]** (4/5) **→unanimous**$_{\text{joh.8.13}}$ **→A**$_{\text{joh.8.13}}$ ‖ IV: 20003
    - ειπαν: IX: 20038
2. **ουν]** (5/5) **→unanimous**$_{\text{joh.8.13}}$ **→A**$_{\text{joh.8.13}}$ ‖ IV: 20003 IX: 20038
3. **αυτω]** (5/5) **→unanimous**$_{\text{joh.8.13}}$ **→A**$_{\text{joh.8.13}}$ ‖ IV: 20003 IX: 20038
4. **οι]** (5/5) **→unanimous**$_{\text{joh.8.13}}$ **→A**$_{\text{joh.8.13}}$ ‖ IV: 20003 IX: 20038
5. **φαρισαιοι]** (3/5) **→unanimous**$_{\text{joh.8.13}}$ **→A**$_{\text{joh.8.13}}$

- φαρεισαιοι: IV: 20003
- φαρισεοι: IX: 20038

6. **συ]** (5/5) →**unanimous**$_{joh.8.13}$ →**A**$_{joh.8.13}$ ‖ IV: 20003 IX: 20038
7. **περι]** (5/5) →**unanimous**$_{joh.8.13}$ →**A**$_{joh.8.13}$ ‖ IV: 20003 IX: 20038
8. **σεαυτου]** (5/5) →**unanimous**$_{joh.8.13}$ →**A**$_{joh.8.13}$ ‖ IV: 20003 IX: 20038
9. **μαρτυρεις]** (3/5) →**unanimous**$_{joh.8.13}$ ‖ IV: 20003 IX: 20038
   - μαρτυρις: →**A**$_{joh.8.13}$
10. **η]** (5/5) →**unanimous**$_{joh.8.13}$ →**A**$_{joh.8.13}$ ‖ IV: 20003 IX: 20038
11. **μαρτυρια]** (5/5) →**unanimous**$_{joh.8.13}$ →**A**$_{joh.8.13}$ ‖ IV: 20003 IX: 20038
12. **σου]** (5/5) →**unanimous**$_{joh.8.13}$ →**A**$_{joh.8.13}$ ‖ IV: 20003 IX: 20038
13. **ουκ]** (5/5) →**unanimous**$_{joh.8.13}$ →**A**$_{joh.8.13}$ ‖ IV: 20003 IX: 20038
14. **εστιν]** (5/5) →**unanimous**$_{joh.8.13}$ →**A**$_{joh.8.13}$ ‖ IV: 20003 IX: 20038
15. **αληθης]** (5/5) →**unanimous**$_{joh.8.13}$ →**A**$_{joh.8.13}$ ‖ IV: 20003 IX: 20038

Verse 8:14

Byz[RP]*:* απεκριθη[1] ιησους[2] και[3] ειπεν[4] αυτοις[5] καν[6] εγω[7] μαρτυρω[8] περι[9] εμαυτου[10] αληθης[11] εστιν[12] η[13] μαρτυρια[14] μου[15] οτι[16] οιδα[17] ποθεν[18] ηλθον[19] και[20] που[21] υπαγω[22] υμεις[23] δε[24] ουκ[25] οιδατε[26] ποθεν[27] ερχομαι[28] και[29] που[30] υπαγω[31]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None

Description	Count	Manuscript list
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	1	III: 10039
Corrected witnesses *ignored* from the apparatus[27]	1	Corr.: 10066^c?
Number of witnesses that were taken into account in the collation[28]	**5**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

[27] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[28] The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
απεκριθη	III
ιησους	III
και	III
ειπεν	III
αυτοις	III
καν	III
εγω	IV
μαρτυρω	III
περι	III
εμαυτου	III
αληθης	III

Reading	Earliest attestation (century)
εστιν	III
η	III
μαρτυρια	III
μου	III
οτι	III
οιδα	III
ποθεν	III
ηλθον	III
και	III
που	III
υπαγω	III
υμεις	IV
δε	III
ουκ	III
οιδατε	IV
ποθεν	III
ερχομαι	III
και	IV
που	III

Reading	Earliest attestation (century)
υπαγω	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{\text{joh.8.14}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (0): None.

Apparatus

1. **απεκριθη]** (3/5) III: 10066 IV: 20003 IX: 20038
    - απεκρειθη: V: 20005
    - ειπεν: IV: 20001
2. **ιησους]** (2/5) III: 10066 IV: 20003

- αυτοις ο ιησους: IV: 20001
- ο ιησους: V: 20005 IX: 20038

3. **και]** (4/5) III: 10066 IV: 20003 V: 20005 IX: 20038

    - *either missing or lacuna*: IV: 20001

4. **ειπεν]** (4/5) III: 10066 IV: 20003 V: 20005 IX: 20038

    - *either missing or lacuna*: IV: 20001

5. **αυτοις]** (4/5) III: 10066 IV: 20003 V: 20005 IX: 20038

    - *either missing or lacuna*: IV: 20001

6. **καν]** (4/5) III: 10066 IV: 20001 20003 V: 20005

    - καγω: IX: 20038

7. **εγω]** (3/5) IV: 20001 20003 V: 20005

    - γεω: III: 10066
    - *either missing or lacuna*: IX: 20038

8. **μαρτυρω]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
9. **περι]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
10. **εμαυτου]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
11. **αληθης]** (3/5) III: 10066 IV: 20001 IX: 20038

    - αληθεινη: V: 20005
    - *either missing or lacuna*: IV: 20003

12. **εστιν]** (3/5) III: 10066 IV: 20001 IX: 20038

    - μου εστιν: V: 20005
    - *either missing or lacuna*: IV: 20003

13. **η]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
14. **μαρτυρια]** (4/5) III: 10066 IV: 20001 20003 IX: 20038

- μαρτυρεια: V: 20005

15. **μου]** (4/5) III: 10066 IV: 20001 20003 IX: 20038
    - *either missing or lacuna*: V: 20005
16. **οτι]** (4/5) III: 10066 IV: 20001 V: 20005 IX: 20038
    - αληθης εστιν οτι: IV: 20003
17. **οιδα]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
18. **ποθεν]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
19. **ηλθον]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
20. **και]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
21. **που]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
22. **υπαγω]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
23. **υμεις]** (3/5) IV: 20003 V: 20005 IX: 20038
    - υμις: III: 10066 IV: 20001
24. **δε]** (4/5) III: 10066 IV: 20003 V: 20005 IX: 20038
    - *either missing or lacuna*: IV: 20001
25. **ουκ]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
26. **οιδατε]** (3/5) IV: 20003 V: 20005 IX: 20038
    - οιδαται: III: 10066 IV: 20001
27. **ποθεν]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
28. **ερχομαι]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
29. **και]** (2/5) IV: 20001 IX: 20038
    - η: III: 10066 IV: 20003 V: 20005
30. **που]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038

31. **υπαγω]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038

Verse 8:15

Byz^{RP}: υμεις[1] κατα[2] την[3] σαρκα[4] κρινετε[5] εγω[6] ου[7] κρινω[8] ουδενα[9]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[29]	1	Corr.: 20003^{c}?
Number of witnesses that were taken into account in the collation[30]	**6**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

[29]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[30]The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
υμεις	III
κατα	III
την	III
σαρκα	III
κρινετε	IV
εγω	III
ου	III
κρινω	III
ουδενα	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{\text{joh.8.15}}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} **(2)**: IV: 20001 IX: 20038

Apparatus

1. **υμεις]** (5/6) →**unanimous**$_{\text{joh.8.15}}$ ‖ III: 10066 IV: 20003 V: 20005
   - [?]: III: 10039
2. **κατα]** (5/6) →**unanimous**$_{\text{joh.8.15}}$ ‖ III: 10039 10066 V: 20005
   - κατατα: IV: 20003
3. **την]** (6/6) →**unanimous**$_{\text{joh.8.15}}$ ‖ III: 10039 10066 IV: 20003 V: 20005
4. **σαρκα]** (5/6) →**unanimous**$_{\text{joh.8.15}}$ ‖ III: 10066 IV: 20003 V: 20005
   - [?]: III: 10039
5. **κρινετε]** (2/6) →**unanimous**$_{\text{joh.8.15}}$
   - [?]νετε: III: 10039
   - κρεινετε: IV: 20003 V: 20005
   - κρινεται: III: 10066
6. **εγω]** (6/6) →**unanimous**$_{\text{joh.8.15}}$ ‖ III: 10039 10066 IV: 20003 V: 20005
7. **ου]** (5/6) →**unanimous**$_{\text{joh.8.15}}$ ‖ III: 10066 IV: 20003 V: 20005
   - [?]: III: 10039
8. **κρινω]** (3/6) →**unanimous**$_{\text{joh.8.15}}$ ‖ III: 10066
   - [?]: III: 10039
   - κρεινω: IV: 20003 V: 20005

9. **ουδενα]** (6/6) →**unanimous**$_{joh.8.15}$ ‖ III: 10039 10066 IV: 20003 V: 20005

Verse 8:16

Byz[RP]: και[1] εαν[2] κρινω[3] δε[4] εγω[5] η[6] κρισις[7] η[8] εμη[9] αληθης[10] εστιν[11] οτι[12] μονος[13] ουκ[14] ειμι[15] αλλ[16] εγω[17] και[18] ο[19] πεμψας[20] με[21] πατηρ[22]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	1	III: 10066
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	1	III: 10039

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[31]	2	Corr.: 20001^c? 20003^c?
Number of witnesses that were taken into account in the collation[32]	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

[31] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[32] The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	IV
εαν	IV
κρινω	IV
δε	IV
εγω	IV
η	IV
κρισις	IV
η	IV
εμη	IV
αληθης	IV
εστιν	IV
οτι	IV
μονος	IV
ουκ	IV
ειμι	IV
αλλ	IV

Reading	Earliest attestation (century)
εγω	IV
και	IV
ο	IV
πεμψας	IV
με	IV
πατηρ	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{\text{joh.8.16}}$ group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (0): None.

Apparatus

1. **και]** (3/4) IV: 20003 V: 20005 IX: 20038
    - καν: IV: 20001
2. **εαν]** (3/4) IV: 20003 V: 20005 IX: 20038
    - *either missing or lacuna*: IV: 20001
3. **κρινω]** (3/4) IV: 20001 V: 20005 IX: 20038
    - κρεινω: IV: 20003
4. **δε]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
5. **εγω]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
6. **η]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
7. **κρισις]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
8. **η]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
9. **εμη]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
10. **αληθης]** (1/4) IV: 20001
    - αληθεις: IX: 20038
    - αληθινη: IV: 20003 V: 20005
11. **εστιν]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
12. **οτι]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
13. **μονος]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
14. **ουκ]** (3/4) IV: 20001 20003 IX: 20038
    - εγω ουκ: V: 20005
15. **ειμι]** (4/4) IV: 20001 20003 V: 20005 IX: 20038

16. **αλλ]** (3/4) IV: 20001 20003 IX: 20038

    - αλλα: V: 20005

17. **εγω]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
18. **και]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
19. **ο]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
20. **πεμψας]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
21. **με]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
22. **πατηρ]** (2/4) IV: 20003 IX: 20038

    - *either missing or lacuna*: IV: 20001 V: 20005

Verse 8:17

Byz[RP]: και[1] εν[2] τω[3] νομω[4] δε[5] τω[6] υμετερω[7] γεγραπται[8] οτι[9] δυο[10] ανθρωπων[11] η[12] μαρτυρια[13] αληθης[14] εστιν[15]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	1	V: 20005
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	1	III: 10039

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[33]	1	Corr.: 10066[c]?
Number of witnesses that were taken into account in the collation[34]	**4**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

[33]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[34]The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	III
εν	III
τω	III
νομω	III
δε	III
τω	III
υμετερω	III
γεγραπται	III
οτι	III
δυο	III
ανθρωπων	III
η	III
μαρτυρια	III
αληθης	IV
εστιν	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{\text{joh.8.17}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ **(2)**: IV: 20003 IX: 20038

Apparatus

1. **και]** (4/4) →**unanimous**$_{\text{joh.8.17}}$ ‖ III: 10066 IV: 20001
2. **εν]** (4/4) →**unanimous**$_{\text{joh.8.17}}$ ‖ III: 10066 IV: 20001
3. **τω]** (4/4) →**unanimous**$_{\text{joh.8.17}}$ ‖ III: 10066 IV: 20001
4. **νομω]** (4/4) →**unanimous**$_{\text{joh.8.17}}$ ‖ III: 10066 IV: 20001
5. **δε]** (4/4) →**unanimous**$_{\text{joh.8.17}}$ ‖ III: 10066 IV: 20001
6. **τω]** (4/4) →**unanimous**$_{\text{joh.8.17}}$ ‖ III: 10066 IV: 20001
7. **υμετερω]** (4/4) →**unanimous**$_{\text{joh.8.17}}$ ‖ III: 10066 IV: 20001
8. **γεγραπται]** (3/4) →**unanimous**$_{\text{joh.8.17}}$ ‖ III: 10066

- γεγραμμενον: IV: 20001

9. **οτι]** (3/4) →**unanimous**$_{\text{joh.8.17}}$ ‖ III: 10066
   - εστιν οτι: IV: 20001
10. **δυο]** (4/4) →**unanimous**$_{\text{joh.8.17}}$ ‖ III: 10066 IV: 20001
11. **ανθρωπων]** (4/4) →**unanimous**$_{\text{joh.8.17}}$ ‖ III: 10066 IV: 20001
12. **η]** (4/4) →**unanimous**$_{\text{joh.8.17}}$ ‖ III: 10066 IV: 20001
13. **μαρτυρια]** (4/4) →**unanimous**$_{\text{joh.8.17}}$ ‖ III: 10066 IV: 20001
14. **αληθης]** (3/4) →**unanimous**$_{\text{joh.8.17}}$ ‖ IV: 20001
   - αλληθης: III: 10066
15. **εστιν]** (4/4) →**unanimous**$_{\text{joh.8.17}}$ ‖ III: 10066 IV: 20001

Verse 8:18

Byz[RP]: εγω[1] ειμι[2] ο[3] μαρτυρων[4] περι[5] εμαυτου[6] και[7] μαρτυρει[8] περι[9] εμου[10] ο[11] πεμψας[12] με[13] πατηρ[14]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	1	III: 10039
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[35]	0	None
Number of witnesses that were taken into account in the collation[36]	**5**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

[35]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[36]The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
εγω	III
ειμι	III
ο	III
μαρτυρων	III
περι	III
εμαυτου	III
και	III
μαρτυρει	IV
περι	III
εμου	III
ο	III
πεμψας	III
με	III
πατηρ	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 5 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (0) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{\text{joh.8.18}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (2): IV: 20001 20003
- →**A**$_{\text{joh.8.18}}$ **group**, attesting to εγω ειμι ο μαρτυρων περι εμαυτου και μαρτυρι περι εμου ο πεμψας με πατηρ (3): III: 10066 V: 20005 IX: 20038

Apparatus

1. **εγω]** (5/5) →**unanimous**$_{\text{joh.8.18}}$ →**A**$_{\text{joh.8.18}}$
2. **ειμι]** (5/5) →**unanimous**$_{\text{joh.8.18}}$ →**A**$_{\text{joh.8.18}}$
3. **ο]** (5/5) →**unanimous**$_{\text{joh.8.18}}$ →**A**$_{\text{joh.8.18}}$
4. **μαρτυρων]** (5/5) →**unanimous**$_{\text{joh.8.18}}$ →**A**$_{\text{joh.8.18}}$
5. **περι]** (5/5) →**unanimous**$_{\text{joh.8.18}}$ →**A**$_{\text{joh.8.18}}$
6. **εμαυτου]** (5/5) →**unanimous**$_{\text{joh.8.18}}$ →**A**$_{\text{joh.8.18}}$

7. **και]** (5/5) →**unanimous**$_{\text{joh.8.18}}$ →**A**$_{\text{joh.8.18}}$
8. **μαρτυρει]** (2/5) →**unanimous**$_{\text{joh.8.18}}$
   - μαρτυρι: →**A**$_{\text{joh.8.18}}$
9. **περι]** (5/5) →**unanimous**$_{\text{joh.8.18}}$ →**A**$_{\text{joh.8.18}}$
10. **εμου]** (5/5) →**unanimous**$_{\text{joh.8.18}}$ →**A**$_{\text{joh.8.18}}$
11. **ο]** (5/5) →**unanimous**$_{\text{joh.8.18}}$ →**A**$_{\text{joh.8.18}}$
12. **πεμψας]** (5/5) →**unanimous**$_{\text{joh.8.18}}$ →**A**$_{\text{joh.8.18}}$
13. **με]** (5/5) →**unanimous**$_{\text{joh.8.18}}$ →**A**$_{\text{joh.8.18}}$
14. **πατηρ]** (5/5) →**unanimous**$_{\text{joh.8.18}}$ →**A**$_{\text{joh.8.18}}$

Verse 8:19

Byz[RP]*:* ελεγον[1] ουν[2] αυτω[3] που[4] εστιν[5] ο[6] πατηρ[7] σου[8] απεκριθη[9] ιησους[10] ουτε[11] εμε[12] οιδατε[13] ουτε[14] τον[15] πατερα[16] μου[17] ει[18] εμε[19] ηδειτε[20] και[21] τον[22] πατερα[23] μου[24] ηδειτε[25] αν[26]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	1	III: 10039
Corrected witnesses *ignored* from the apparatus[37]	0	None
Number of witnesses that were taken into account in the collation[38]	**5**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

[37] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[38] The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ελεγον	III
ουν	III
αυτω	III
που	III
εστιν	III
ο	III
πατηρ	III
σου	III
απεκριθη	III
ιησους	III
ουτε	III
εμε	III
οιδατε	IV
ουτε	III
τον	III

Reading	Earliest attestation (century)
πατερα	III
μου	III
ει	III
εμε	III
ηδειτε	IV
και	III
τον	III
πατερα	III
μου	III
ηδειτε	V
αν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{\text{joh.8.19}}$ group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. **ελεγον]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
2. **ουν]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
3. **αυτω]** (4/5) III: 10066 IV: 20001 20003 V: 20005
   - ουτω: IX: 20038
4. **που]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
5. **εστιν]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
6. **ο]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
7. **πατηρ]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
8. **σου]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
9. **απεκριθη]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
10. **ιησους]** (3/5) III: 10066 IV: 20003 V: 20005
    - ο ιησους: IV: 20001 IX: 20038
11. **ουτε]** (3/5) III: 10066 IV: 20003 IX: 20038
    - και ειπεν αυτοις ουτε: V: 20005
    - και ειπεν ουτε: IV: 20001
12. **εμε]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038

13. **οιδατε]** (3/5) IV: 20003 V: 20005 IX: 20038

    - οιδαται: III: 10066 IV: 20001

14. **ουτε]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
15. **τον]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
16. **πατερα]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
17. **μου]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
18. **ει]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
19. **εμε]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
20. **ηδειτε]** (3/5) IV: 20003 V: 20005 IX: 20038

    - ηδειται: IV: 20001
    - ηδιται: III: 10066

21. **και]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
22. **τον]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
23. **πατερα]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
24. **μου]** (4/5) III: 10066 IV: 20003 V: 20005 IX: 20038

    - *either missing or lacuna*: IV: 20001

25. **ηδειτε]** (1/5) V: 20005

    - ειδειτε: IX: 20038
    - ηδειται: IV: 20001
    - *either missing or lacuna*: III: 10066 IV: 20003

26. **αν]** (2/5) IV: 20001 IX: 20038

    - αν ηδειτε: IV: 20003
    - αν ηδιται: III: 10066
    - *either missing or lacuna*: V: 20005

Verse 8:20

Byz^{RP}*:* ταυτα[1] τα[2] ρηματα[3] ελαλησεν[4] ο[5] ιησους[6] εν[7] τω[8] γαζοφυλακιω[9] διδασκων[10] εν[11] τω[12] ιερω[13] και[14] ουδεις[15] επιασεν[16] αυτον[17] οτι[18] ουπω[19] εληλυθει[20] η[21] ωρα[22] αυτου[23]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	1	III: 10039
Corrected witnesses *ignored* from the apparatus[39]	0	None
Number of witnesses that were taken into account in the collation[40]	**5**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

[39]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[40]The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ταυτα	III
τα	III
ρηματα	IV
ελαλησεν	III
ο	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
ιησους	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
εν	III
τω	III
γαζοφυλακιω	III
διδασκων	III
εν	III
τω	III
ιερω	III
και	III
ουδεις	III
επιασεν	III
αυτον	III

Reading	Earliest attestation (century)
οτι	III
ουπω	III
εληλυθει	III
η	III
ωρα	III
αυτου	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{\text{joh.8.20}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (0): None.
- →**A**$_{\text{joh.8.20}}$ **group**, attesting to ταυτα τα ρηματα ελαλησεν εν τω γαζοφυλακιω διδασκων εν τω ιερω και ουδεις επιασεν αυτον οτι ουπω εληλυθει η ωρα αυτου (2): IV: 20003 V: 20005

Apparatus

1. **ταυτα]** (5/5) →$\mathbf{A}_{\text{joh.8.20}}$ ‖ III: 10066 IV: 20001 IX: 20038
2. **τα]** (5/5) →$\mathbf{A}_{\text{joh.8.20}}$ ‖ III: 10066 IV: 20001 IX: 20038
3. **ρηματα]** (4/5) →$\mathbf{A}_{\text{joh.8.20}}$ ‖ IV: 20001 IX: 20038
    - ρητα: III: 10066
4. **ελαλησεν]** (5/5) →$\mathbf{A}_{\text{joh.8.20}}$ ‖ III: 10066 IV: 20001 IX: 20038
5. **ο]** (0/5) None
    - *either missing or lacuna*: →$\mathbf{A}_{\text{joh.8.20}}$ ‖ III: 10066 IV: 20001 IX: 20038
6. **ιησους]** (0/5) None
    - *either missing or lacuna*: →$\mathbf{A}_{\text{joh.8.20}}$ ‖ III: 10066 IV: 20001 IX: 20038
7. **εν]** (5/5) →$\mathbf{A}_{\text{joh.8.20}}$ ‖ III: 10066 IV: 20001 IX: 20038
8. **τω]** (5/5) →$\mathbf{A}_{\text{joh.8.20}}$ ‖ III: 10066 IV: 20001 IX: 20038
9. **γαζοφυλακιω]** (5/5) →$\mathbf{A}_{\text{joh.8.20}}$ ‖ III: 10066 IV: 20001 IX: 20038
10. **διδασκων]** (4/5) →$\mathbf{A}_{\text{joh.8.20}}$ ‖ III: 10066 IX: 20038
    - *either missing or lacuna*: IV: 20001
11. **εν]** (4/5) →$\mathbf{A}_{\text{joh.8.20}}$ ‖ III: 10066 IX: 20038
    - *either missing or lacuna*: IV: 20001
12. **τω]** (4/5) →$\mathbf{A}_{\text{joh.8.20}}$ ‖ III: 10066 IX: 20038
    - *either missing or lacuna*: IV: 20001

13. **ιερω]** (4/5) →**A**$_{\text{joh.8.20}}$ ‖ III: 10066 IX: 20038
    - *either missing or lacuna*: IV: 20001
14. **και]** (5/5) →**A**$_{\text{joh.8.20}}$ ‖ III: 10066 IV: 20001 IX: 20038
15. **ουδεις]** (4/5) →**A**$_{\text{joh.8.20}}$ ‖ III: 10066 IX: 20038
    - ουδις: IV: 20001
16. **επιασεν]** (5/5) →**A**$_{\text{joh.8.20}}$ ‖ III: 10066 IV: 20001 IX: 20038
17. **αυτον]** (5/5) →**A**$_{\text{joh.8.20}}$ ‖ III: 10066 IV: 20001 IX: 20038
18. **οτι]** (5/5) →**A**$_{\text{joh.8.20}}$ ‖ III: 10066 IV: 20001 IX: 20038
19. **ουπω]** (5/5) →**A**$_{\text{joh.8.20}}$ ‖ III: 10066 IV: 20001 IX: 20038
20. **εληλυθει]** (4/5) →**A**$_{\text{joh.8.20}}$ ‖ III: 10066 IV: 20001
    - εληλυθη: IX: 20038
21. **η]** (5/5) →**A**$_{\text{joh.8.20}}$ ‖ III: 10066 IV: 20001 IX: 20038
22. **ωρα]** (5/5) →**A**$_{\text{joh.8.20}}$ ‖ III: 10066 IV: 20001 IX: 20038
23. **αυτου]** (5/5) →**A**$_{\text{joh.8.20}}$ ‖ III: 10066 IV: 20001 IX: 20038

Verse 8:21

Byz[RP]*:* ειπεν[1] ουν[2] παλιν[3] αυτοις[4] ο[5] ιησους[6] εγω[7] υπαγω[8] και[9] ζητησετε[10] με[11] και[12] εν[13] τη[14] αμαρτια[15] υμων[16] αποθανεισθε[17] οπου[18] εγω[19] υπαγω[20] υμεις[21] ου[22] δυνασθε[23] ελθειν[24]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	1	III: 10039
Corrected witnesses *ignored* from the apparatus[41]	3	Corr.: 10066^C? 20001^C? 20005^C?
Number of witnesses that were taken into account in the collation[42]	**5**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

[41] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[42] The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ειπεν	III
ουν	III
παλιν	III
αυτοις	III
ο	IX
ιησους	IX
εγω	III
υπαγω	III
και	III
ζητησετε	III
με	III
και	III
εν	III
τη	III
αμαρτια	III

Reading	Earliest attestation (century)
υμων	III
αποθανεισθε	IV
οπου	III
εγω	III
υπαγω	III
υμεις	III
ου	III
δυνασθε	IV
ελθειν	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{joh.8.21}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. **ειπεν]** (4/5) III: 10066 IV: 20003 V: 20005 IX: 20038
   - ελεγεν: IV: 20001
2. **ουν]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
3. **παλιν]** (4/5) III: 10066 IV: 20003 V: 20005 IX: 20038
   - *either missing or lacuna*: IV: 20001
4. **αυτοις]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
5. **ο]** (1/5) IX: 20038
   - *either missing or lacuna*: III: 10066 IV: 20001 20003 V: 20005
6. **ιησους]** (1/5) IX: 20038
   - *either missing or lacuna*: III: 10066 IV: 20001 20003 V: 20005
7. **εγω]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
8. **υπαγω]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
9. **και]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
10. **ζητησετε]** (4/5) III: 10066 IV: 20001 20003 IX: 20038
    - ζησετε: V: 20005
11. **με]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
12. **και]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038

13. **εν]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038

14. **τη]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038

15. **αμαρτια]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038

16. **υμων]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038

17. **αποθανεισθε]** (2/5) IV: 20003 V: 20005

    - αποθανισθαι: III: 10066 IV: 20001
    - αποθανισθε: IX: 20038

18. **οπου]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038

19. **εγω]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038

20. **υπαγω]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038

21. **υμεις]** (4/5) III: 10066 IV: 20003 V: 20005 IX: 20038

    - υμις: IV: 20001

22. **ου]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038

23. **δυνασθε]** (3/5) IV: 20003 V: 20005 IX: 20038

    - δυνασθαι: III: 10066 IV: 20001

24. **ελθειν]** (4/5) III: 10066 IV: 20003 V: 20005 IX: 20038

    - ελθιν: IV: 20001

Verse 8:22

Byz[RP]: ελεγον[1] ουν[2] οι[3] ιουδαιοι[4] μητι[5] αποκτενει[6] εαυτον[7] οτι[8] λεγει[9] οπου[10] εγω[11] υπαγω[12] υμεις[13] ου[14] δυνασθε[15] ελθειν[16]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	1	III: 10066
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	1	III: 10039

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[43]	1	Corr.: 20005^{c}?
Number of witnesses that were taken into account in the collation[44]	**4**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

[43]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[44]The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
ελεγον	IV
ουν	IV
οι	IV
ιουδαιοι	IV
μητι	IV
αποκτενει	IV
εαυτον	IV
οτι	IV
λεγει	IV
οπου	IV
εγω	IV
υπαγω	IV
υμεις	IV
ου	IV
δυνασθε	IV
ελθειν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{\text{joh.8.22}}$ group,** ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ **(1)**: IV: 20003

Apparatus

1. **ελεγον]** (3/4) **→unanimous$_{\text{joh.8.22}}$** ‖ IV: 20001 IX: 20038
    - ελεγαν: V: 20005
2. **ουν]** (4/4) **→unanimous$_{\text{joh.8.22}}$** ‖ IV: 20001 V: 20005 IX: 20038
3. **οι]** (4/4) **→unanimous$_{\text{joh.8.22}}$** ‖ IV: 20001 V: 20005 IX: 20038
4. **ιουδαιοι]** (4/4) **→unanimous$_{\text{joh.8.22}}$** ‖ IV: 20001 V: 20005 IX: 20038
5. **μητι]** (3/4) **→unanimous$_{\text{joh.8.22}}$** ‖ IV: 20001 IX: 20038
    - μητει: V: 20005
6. **αποκτενει]** (3/4) **→unanimous$_{\text{joh.8.22}}$** ‖ IV: 20001 V: 20005

- αποκτενι: IX: 20038

7. **εαυτον]** (3/4) →**unanimous**$_{joh.8.22}$ ‖ IV: 20001 IX: 20038
    - αυτον εαυτον: V: 20005
8. **οτι]** (4/4) →**unanimous**$_{joh.8.22}$ ‖ IV: 20001 V: 20005 IX: 20038
9. **λεγει]** (4/4) →**unanimous**$_{joh.8.22}$ ‖ IV: 20001 V: 20005 IX: 20038
10. **οπου]** (4/4) →**unanimous**$_{joh.8.22}$ ‖ IV: 20001 V: 20005 IX: 20038
11. **εγω]** (3/4) →**unanimous**$_{joh.8.22}$ ‖ V: 20005 IX: 20038
    - αν εγω: IV: 20001
12. **υπαγω]** (4/4) →**unanimous**$_{joh.8.22}$ ‖ IV: 20001 V: 20005 IX: 20038
13. **υμεις]** (3/4) →**unanimous**$_{joh.8.22}$ ‖ V: 20005 IX: 20038
    - υμις: IV: 20001
14. **ου]** (4/4) →**unanimous**$_{joh.8.22}$ ‖ IV: 20001 V: 20005 IX: 20038
15. **δυνασθε]** (3/4) →**unanimous**$_{joh.8.22}$ ‖ V: 20005 IX: 20038
    - δυνασθαι: IV: 20001
16. **ελθειν]** (3/4) →**unanimous**$_{joh.8.22}$ ‖ V: 20005 IX: 20038
    - ελθιν: IV: 20001

Verse 8:23

Byz^{RP}*:* και[1] ειπεν[2] αυτοις[3] υμεις[4] εκ[5] των[6] κατω[7] εστε[8] εγω[9] εκ[10] των[11] ανω[12] ειμι[13] υμεις[14] εκ[15] του[16] κοσμου[17] τουτου[18] εστε[19] εγω[20] ουκ[21] ειμι[22] εκ[23] του[24] κοσμου[25] τουτου[26]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	0	None
Corrected witnesses *ignored* from the apparatus[45]	1	Corr.: 20001[c]?
Number of witnesses that were taken into account in the collation[46]	**5**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

[45]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[46]The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	IV
ειπεν	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
αυτοις	IV
υμεις	III
εκ	III
των	III
κατω	III
εστε	III
εγω	III
εκ	III
των	III
ανω	III
ειμι	III
υμεις	III
εκ	III
του	IV
κοσμου	III
τουτου	IV

Reading	Earliest attestation (century)
εστε	III
εγω	III
ουκ	III
ειμι	III
εκ	III
του	III
κοσμου	III
τουτου	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{\text{joh.8.23}}$ group,** ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (0): None.

Apparatus

1. **και]** (3/5) IV: 20003 V: 20005 IX: 20038
    - *either missing or lacuna*: III: 10066 IV: 20001
2. **ειπεν]** (0/5) None
    - ελεγεν: III: 10066 IV: 20001 20003 V: 20005 IX: 20038
3. **αυτοις]** (3/5) IV: 20003 V: 20005 IX: 20038
    - ουν αυτοις: III: 10066 IV: 20001
4. **υμεις]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
5. **εκ]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
6. **των]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
7. **κατω]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
8. **εστε]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
9. **εγω]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
10. **εκ]** (4/5) III: 10066 IV: 20001 20003 IX: 20038
    - δε εκ: V: 20005
11. **των]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
12. **ανω]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
13. **ειμι]** (4/5) III: 10066 IV: 20001 20003 IX: 20038
    - ειμει: V: 20005
14. **υμεις]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
15. **εκ]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
16. **του]** (3/5) IV: 20001 V: 20005 IX: 20038

- τουτου του: III: 10066 IV: 20003

17. **κοσμου]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
18. **τουτου]** (3/5) IV: 20001 V: 20005 IX: 20038
    - *either missing or lacuna*: III: 10066 IV: 20003
19. **εστε]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
20. **εγω]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
21. **ουκ]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
22. **ειμι]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
23. **εκ]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
24. **του]** (4/5) III: 10066 IV: 20001 20003 V: 20005
    - τουτου του: IX: 20038
25. **κοσμου]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
26. **τουτου]** (4/5) III: 10066 IV: 20001 20003 V: 20005
    - *either missing or lacuna*: IX: 20038

Verse 8:24

Byz[RP]*:* ειπον[1] ουν[2] υμιν[3] οτι[4] αποθανεισθε[5] εν[6] ταις[7] αμαρτιαις[8] υμων[9] εαν[10] γαρ[11] μη[12] πιστευσητε[13] οτι[14] εγω[15] ειμι[16] αποθανεισθε[17] εν[18] ταις[19] αμαρτιαις[20] υμων[21]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	0	None
Corrected witnesses *ignored* from the apparatus[47]	1	Corr.: 20003^{c}?
Number of witnesses that were taken into account in the collation[48]	**5**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

[47] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[48] The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ειπον	III
ουν	IV
υμιν	IV
οτι	III
αποθανεισθε	IV
εν	III
ταις	III
αμαρτιαις	III
υμων	III
εαν	III
γαρ	III
μη	III
πιστευσητε	IV
οτι	III
εγω	III
ειμι	III
αποθανεισθε	IV
εν	III

Reading	Earliest attestation (century)
ταις	III
αμαρτιαις	III
υμων	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{\text{joh.8.24}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (0): None.

Apparatus

1. **ειπον]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
2. **ουν]** (3/5) IV: 20003 V: 20005 IX: 20038

- *either missing or lacuna*: III: 10066 IV: 20001

3. **υμιν]** (2/5) IV: 20001 IX: 20038

    - υμειν: III: 10066 IV: 20003 V: 20005

4. **οτι]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
5. **αποθανεισθε]** (1/5) IV: 20003

    - αποθανεισθαι: V: 20005
    - αποθανισθαι: III: 10066 IV: 20001
    - αποθανισθε: IX: 20038

6. **εν]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
7. **ταις]** (4/5) III: 10066 IV: 20001 20003 V: 20005

    - τες: IX: 20038

8. **αμαρτιαις]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
9. **υμων]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
10. **εαν]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
11. **γαρ]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
12. **μη]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
13. **πιστευσητε]** (3/5) IV: 20003 V: 20005 IX: 20038

    - πιστευσηται: III: 10066 IV: 20001

14. **οτι]** (2/5) III: 10066 IV: 20003

    - μοι οτι: IV: 20001 V: 20005 IX: 20038

15. **εγω]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
16. **ειμι]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
17. **αποθανεισθε]** (2/5) IV: 20003 V: 20005

- αποθανισθαι: III: 10066 IV: 20001 IX: 20038

18. **εν]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
19. **ταις]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
20. **αμαρτιαις]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
21. **υμων]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038

Verse 8:25

Byz^{RP}*:* ελεγον[1] ουν[2] αυτω[3] συ[4] τις[5] ει[6] και[7] ειπεν[8] αυτοις[9] ο[10] ιησους[11] την[12] αρχην[13] ο[14] τι[15] και[16] λαλω[17] υμιν[18]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[49]	1	Corr.: 10066[c]?
Number of witnesses that were taken into account in the collation[50]	**5**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

[49]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[50]The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ελεγον	IV
ουν	IV
αυτω	III
συ	III
τις	III
ει	III
και	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
ειπεν	III
αυτοις	III
ο	IV
ιησους	III
την	III
αρχην	III
ο	III
τι	III

Reading	Earliest attestation (century)
και	III
λαλω	III
υμιν	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{\text{joh.8.25}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (0): None.

Apparatus

1. **ελεγον]** (4/5) IV: 20001 20003 V: 20005 IX: 20038
    - και ελεγον: III: 10066

2. **ουν]** (3/5) IV: 20003 V: 20005 IX: 20038

    - *either missing or lacuna*: III: 10066 IV: 20001

3. **αυτω]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
4. **συ]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
5. **τις]** (4/5) III: 10066 IV: 20001 20003 V: 20005

    - της: IX: 20038

6. **ει]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
7. **και]** (0/5) None

    - *either missing or lacuna*: III: 10066 IV: 20001 20003 V: 20005 IX: 20038

8. **ειπεν]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
9. **αυτοις]** (3/5) III: 10066 IV: 20003 IX: 20038

    - ουν αυτοις: IV: 20001 V: 20005

10. **ο]** (3/5) IV: 20001 V: 20005 IX: 20038

    - *either missing or lacuna*: III: 10066 IV: 20003

11. **ιησους]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
12. **την]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
13. **αρχην]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
14. **ο]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
15. **τι]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
16. **και]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
17. **λαλω]** (4/5) III: 10066 IV: 20003 V: 20005 IX: 20038

    - εν λαλω: IV: 20001

18. **υμιν]** (4/5) III: 10066 IV: 20001 20003 IX: 20038

- υμειν: V: 20005

Verse 8:26

Byz^{RP}: πολλα[1] εχω[2] περι[3] υμων[4] λαλειν[5] και[6] κρινειν[7] αλλ[8] ο[9] πεμψας[10] με[11] αληθης[12] εστιν[13] καγω[14] α[15] ηκουσα[16] παρ[17] αυτου[18] ταυτα[19] λεγω[20] εις[21] τον[22] κοσμον[23]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	1	IX: 20038
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	0	None
Corrected witnesses *ignored* from the apparatus[51]	2	Corr.: 20001^c? 20003^c?
Number of witnesses that were taken into account in the collation[52]	**4**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

[51] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[52] The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
πολλα	III
εχω	IV
περι	III
υμων	III
λαλειν	III
και	III
κρινειν	III
αλλ	III
ο	III
πεμψας	III
με	III
αληθης	III
εστιν	III
καγω	III
α	III
ηκουσα	III
παρ	III
αυτου	III

Reading	Earliest attestation (century)
ταυτα	III
λεγω	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
εις	III
τον	III
κοσμον	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{\text{joh.8.26}}$ **group,** ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (0): None.

Apparatus

1. **πολλα]** (4/4) III: 10066 IV: 20001 20003 V: 20005
2. **εχω]** (3/4) IV: 20001 20003 V: 20005
    - εχων: III: 10066
3. **περι]** (4/4) III: 10066 IV: 20001 20003 V: 20005
4. **υμων]** (4/4) III: 10066 IV: 20001 20003 V: 20005
5. **λαλειν]** (3/4) III: 10066 IV: 20003 V: 20005
    - λαλιν: IV: 20001
6. **και]** (4/4) III: 10066 IV: 20001 20003 V: 20005
7. **κρινειν]** (1/4) III: 10066
    - κρεινειν: IV: 20003 V: 20005
    - κρινιν: IV: 20001
8. **αλλ]** (4/4) III: 10066 IV: 20001 20003 V: 20005
9. **ο]** (4/4) III: 10066 IV: 20001 20003 V: 20005
10. **πεμψας]** (4/4) III: 10066 IV: 20001 20003 V: 20005
11. **με]** (4/4) III: 10066 IV: 20001 20003 V: 20005
12. **αληθης]** (3/4) III: 10066 IV: 20003 V: 20005
    - πατηρ αληθης: IV: 20001
13. **εστιν]** (4/4) III: 10066 IV: 20001 20003 V: 20005
14. **καγω]** (4/4) III: 10066 IV: 20001 20003 V: 20005
15. **α]** (4/4) III: 10066 IV: 20001 20003 V: 20005
16. **ηκουσα]** (4/4) III: 10066 IV: 20001 20003 V: 20005
17. **παρ]** (4/4) III: 10066 IV: 20001 20003 V: 20005

18. **αυτου]** (3/4) III: 10066 IV: 20003 V: 20005

    - αυτω: IV: 20001

19. **ταυτα]** (4/4) III: 10066 IV: 20001 20003 V: 20005
20. **λεγω]** (0/4) None

    - λαλω: III: 10066 IV: 20001 20003 V: 20005

21. **εις]** (4/4) III: 10066 IV: 20001 20003 V: 20005
22. **τον]** (3/4) III: 10066 IV: 20001 20003

    - τουτον τον: V: 20005

23. **κοσμον]** (4/4) III: 10066 IV: 20001 20003 V: 20005

Verse 8:27

Byz^{RP}: ουκ[1] εγνωσαν[2] οτι[3] τον[4] πατερα[5] αυτοις[6] ελεγεν[7]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[53]	0	None
Number of witnesses that were taken into account in the collation[54]	**5**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

[53]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[54]The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ουκ	III
εγνωσαν	III
οτι	IV
τον	III
πατερα	III
αυτοις	III
ελεγεν	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{joh.8.27}$ group**, ie witnesses that attest a verse identical with Byz^{RP} **(2)**: IV: 20003 IX: 20038

Apparatus

1. **ουκ]** (5/5) **→unanimous$_{joh.8.27}$** ‖ III: 10066 IV: 20001 V: 20005
2. **εγνωσαν]** (5/5) **→unanimous$_{joh.8.27}$** ‖ III: 10066 IV: 20001 V: 20005
3. **οτι]** (4/5) **→unanimous$_{joh.8.27}$** ‖ IV: 20001 V: 20005
    - ο[?]ι: III: 10066
4. **τον]** (5/5) **→unanimous$_{joh.8.27}$** ‖ III: 10066 IV: 20001 V: 20005
5. **πατερα]** (4/5) **→unanimous$_{joh.8.27}$** ‖ III: 10066 IV: 20001
    - πατεραυτου: V: 20005
6. **αυτοις]** (4/5) **→unanimous$_{joh.8.27}$** ‖ III: 10066 IV: 20001
    - *either missing or lacuna*: V: 20005
7. **ελεγεν]** (3/5) **→unanimous$_{joh.8.27}$** ‖ III: 10066
    - ελεγεν τον θεον: IV: 20001
    - λεγει τον θεον: V: 20005

Verse 8:28

Byz[RP]: ειπεν[1] ουν[2] αυτοις[3] ο[4] ιησους[5] οταν[6] υψωσητε[7] τον[8] υιον[9] του[10] ανθρωπου[11] τοτε[12] γνωσεσθε[13] οτι[14] εγω[15] ειμι[16] και[17] απ[18] εμαυτου[19] ποιω[20] ουδεν[21] αλλα[22] καθως[23] εδιδαξεν[24] με[25] ο[26] πατηρ[27] μου[28] ταυτα[29] λαλω[30]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	2	III: 10066 V: 20005

Description	Count	Manuscript list
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None
Corrected witnesses *ignored* from the apparatus[55]	1	Corr.: 20003[c]?
Number of witnesses that were taken into account in the collation[56]	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

[55]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[56]The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (2) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ειπεν	IV
ουν	IV
αυτοις	IV
ο	IV
ιησους	IV
οταν	IX
υψωσητε	IV
τον	IV
υιον	IV
του	IV
ανθρωπου	IV

Reading	Earliest attestation (century)
τοτε	IV
γνωσεσθε	IV
οτι	IV
εγω	IV
ειμι	IV
και	IV
απ	IV
εμαυτου	IV
ποιω	IV
ουδεν	IV
αλλα	IV
καθως	IV
εδιδαξεν	IV
με	IV
ο	IV
πατηρ	IV
μου	IV
ταυτα	IV
λαλω	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous**$_{\text{joh.8.28}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (0): None.

Apparatus

1. **ειπεν]** (3/3) IV: 20001 20003 IX: 20038
2. **ουν]** (3/3) IV: 20001 20003 IX: 20038
3. **αυτοις]** (2/3) IV: 20001 IX: 20038
    - *either missing or lacuna*: IV: 20003
4. **ο]** (3/3) IV: 20001 20003 IX: 20038
5. **ιησους]** (3/3) IV: 20001 20003 IX: 20038
6. **οταν]** (1/3) IX: 20038
    - οτι οταν: IV: 20003
    - παλιν οταν: IV: 20001

7. **υψωσητε]** (3/3) IV: 20001 20003 IX: 20038
8. **τον]** (3/3) IV: 20001 20003 IX: 20038
9. **υιον]** (3/3) IV: 20001 20003 IX: 20038
10. **του]** (3/3) IV: 20001 20003 IX: 20038
11. **ανθρωπου]** (3/3) IV: 20001 20003 IX: 20038
12. **τοτε]** (3/3) IV: 20001 20003 IX: 20038
13. **γνωσεσθε]** (2/3) IV: 20003 IX: 20038
    - γνωσεσθαι: IV: 20001
14. **οτι]** (3/3) IV: 20001 20003 IX: 20038
15. **εγω]** (3/3) IV: 20001 20003 IX: 20038
16. **ειμι]** (3/3) IV: 20001 20003 IX: 20038
17. **και]** (3/3) IV: 20001 20003 IX: 20038
18. **απ]** (3/3) IV: 20001 20003 IX: 20038
19. **εμαυτου]** (2/3) IV: 20001 20003
    - εμααυτου: IX: 20038
20. **ποιω]** (3/3) IV: 20001 20003 IX: 20038
21. **ουδεν]** (3/3) IV: 20001 20003 IX: 20038
22. **αλλα]** (3/3) IV: 20001 20003 IX: 20038
23. **καθως]** (3/3) IV: 20001 20003 IX: 20038
24. **εδιδαξεν]** (3/3) IV: 20001 20003 IX: 20038
25. **με]** (3/3) IV: 20001 20003 IX: 20038
26. **ο]** (3/3) IV: 20001 20003 IX: 20038
27. **πατηρ]** (3/3) IV: 20001 20003 IX: 20038
28. **μου]** (1/3) IV: 20003

- ουτως: IV: 20001
- *either missing or lacuna*: IX: 20038

29. **ταυτα]** (2/3) IV: 20003 IX: 20038

    - *either missing or lacuna*: IV: 20001

30. **λαλω]** (3/3) IV: 20001 20003 IX: 20038

Verse 8:29

Byz^{RP}: και[1] ο[2] πεμψας[3] με[4] μετ[5] εμου[6] εστιν[7] ουκ[8] αφηκεν[9] με[10] μονον[11] ο[12] πατηρ[13] οτι[14] εγω[15] τα[16] αρεστα[17] αυτω[18] ποιω[19] παντοτε[20]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[57]	2	Corr.: 20001^{c}? 20003^{c}?
Number of witnesses that were taken into account in the collation[58]	**5**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

[57]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[58]The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
και	III
ο	III
πεμψας	III
με	III
μετ	III
εμου	III
εστιν	III
ουκ	III
αφηκεν	III
με	III
μονον	III
ο	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
πατηρ	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
οτι	III
εγω	III
τα	III
αρεστα	III
αυτω	III

Reading	Earliest attestation (century)
ποιω	III
παντοτε	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{\text{joh.8.29}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (0): None.
- →**A**$_{\text{joh.8.29}}$ **group**, attesting to και ο πεμψας με μετ εμου εστιν ουκ αφηκεν με μονον οτι εγω τα αρεστα αυτω ποιω παντοτε (4): III: 10066 IV: 20003 V: 20005 IX: 20038

Apparatus

1. **και**] (5/5) →$\mathbf{A}_{joh.8.29}$ ‖ IV: 20001
2. **ο**] (5/5) →$\mathbf{A}_{joh.8.29}$ ‖ IV: 20001
3. **πεμψας**] (5/5) →$\mathbf{A}_{joh.8.29}$ ‖ IV: 20001
4. **με**] (5/5) →$\mathbf{A}_{joh.8.29}$ ‖ IV: 20001
5. **μετ**] (4/5) →$\mathbf{A}_{joh.8.29}$
   - *either missing or lacuna*: IV: 20001
6. **εμου**] (4/5) →$\mathbf{A}_{joh.8.29}$
   - *either missing or lacuna*: IV: 20001
7. **εστιν**] (4/5) →$\mathbf{A}_{joh.8.29}$
   - *either missing or lacuna*: IV: 20001
8. **ουκ**] (5/5) →$\mathbf{A}_{joh.8.29}$ ‖ IV: 20001
9. **αφηκεν**] (4/5) →$\mathbf{A}_{joh.8.29}$
   - αφηκε: IV: 20001
10. **με**] (5/5) →$\mathbf{A}_{joh.8.29}$ ‖ IV: 20001
11. **μονον**] (5/5) →$\mathbf{A}_{joh.8.29}$ ‖ IV: 20001
12. **ο**] (0/5) None
    - μετ εμου: IV: 20001
    - *either missing or lacuna*: →$\mathbf{A}_{joh.8.29}$
13. **πατηρ**] (0/5) None

- **εστιν**: IV: **20001**
- *either missing or lacuna*: →**A**$_{\text{joh.8.29}}$

14. **οτι]** (5/5) →**A**$_{\text{joh.8.29}}$ ‖ IV: **20001**
15. **εγω]** (5/5) →**A**$_{\text{joh.8.29}}$ ‖ IV: **20001**
16. **τα]** (5/5) →**A**$_{\text{joh.8.29}}$ ‖ IV: **20001**
17. **αρεστα]** (5/5) →**A**$_{\text{joh.8.29}}$ ‖ IV: **20001**
18. **αυτω]** (5/5) →**A**$_{\text{joh.8.29}}$ ‖ IV: **20001**
19. **ποιω]** (5/5) →**A**$_{\text{joh.8.29}}$ ‖ IV: **20001**
20. **παντοτε]** (5/5) →**A**$_{\text{joh.8.29}}$ ‖ IV: **20001**

Verse 8:30

Byz^{RP}: ταυτα[1] αυτου[2] λαλουντος[3] πολλοι[4] επιστευσαν[5] εις[6] αυτον[7]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[59]	0	None
Number of witnesses that were taken into account in the collation[60]	**5**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

[59] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[60] The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
ταυτα	III
αυτου	III
λαλουντος	III
πολλοι	III
επιστευσαν	III
εις	III
αυτον	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 5 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (0) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{\text{joh.8.30}}$ group**, ie witnesses that attest a verse identical with Byz^{RP} (5): III: 10066 IV: 20001 20003 V: 20005 IX: 20038

Apparatus

1. **ταυτα]** (5/5) →**unanimous**$_{\text{joh.8.30}}$
2. **αυτου]** (5/5) →**unanimous**$_{\text{joh.8.30}}$
3. **λαλουντος]** (5/5) →**unanimous**$_{\text{joh.8.30}}$
4. **πολλοι]** (5/5) →**unanimous**$_{\text{joh.8.30}}$
5. **επιστευσαν]** (5/5) →**unanimous**$_{\text{joh.8.30}}$
6. **εις]** (5/5) →**unanimous**$_{\text{joh.8.30}}$
7. **αυτον]** (5/5) →**unanimous**$_{\text{joh.8.30}}$

Verse 8:31

Byz^{RP}*:* ελεγεν[1] ουν[2] ο[3] ιησους[4] προς[5] τους[6] πεπιστευκοτας[7] αυτω[8] ιουδαιους[9] εαν[10] υμεις[11] μεινητε[12] εν[13] τω[14] λογω[15] τω[16] εμω[17] αληθως[18] μαθηται[19] μου[20] εστε[21]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	0	None
Corrected witnesses *ignored* from the apparatus[61]	1	Corr.: 20001^c?
Number of witnesses that were taken into account in the collation[62]	**5**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

[61] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[62] The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ελεγεν	III
ουν	III
ο	III
ιησους	III
προς	III
τους	III
πεπιστευκοτας	III
αυτω	III
ιουδαιους	III
εαν	III
υμεις	III
μεινητε	IV
εν	III
τω	III
λογω	III

Reading	Earliest attestation (century)
τω	III
εμω	III
αληθως	III
μαθηται	III
μου	III
εστε	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{joh.8.31}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20003

Apparatus

1. **ελεγεν]** (5/5) →**unanimous**$_{\text{joh.8.31}}$ ‖ III: 10066 IV: 20001 V: 20005 IX: 20038
2. **ουν]** (5/5) →**unanimous**$_{\text{joh.8.31}}$ ‖ III: 10066 IV: 20001 V: 20005 IX: 20038
3. **ο]** (4/5) →**unanimous**$_{\text{joh.8.31}}$ ‖ III: 10066 V: 20005 IX: 20038
   - *either missing or lacuna*: IV: 20001
4. **ιησους]** (5/5) →**unanimous**$_{\text{joh.8.31}}$ ‖ III: 10066 IV: 20001 V: 20005 IX: 20038
5. **προς]** (5/5) →**unanimous**$_{\text{joh.8.31}}$ ‖ III: 10066 IV: 20001 V: 20005 IX: 20038
6. **τους]** (5/5) →**unanimous**$_{\text{joh.8.31}}$ ‖ III: 10066 IV: 20001 V: 20005 IX: 20038
7. **πεπιστευκοτας]** (5/5) →**unanimous**$_{\text{joh.8.31}}$ ‖ III: 10066 IV: 20001 V: 20005 IX: 20038
8. **αυτω]** (5/5) →**unanimous**$_{\text{joh.8.31}}$ ‖ III: 10066 IV: 20001 V: 20005 IX: 20038
9. **ιουδαιους]** (5/5) →**unanimous**$_{\text{joh.8.31}}$ ‖ III: 10066 IV: 20001 V: 20005 IX: 20038
10. **εαν]** (5/5) →**unanimous**$_{\text{joh.8.31}}$ ‖ III: 10066 IV: 20001 V: 20005 IX: 20038
11. **υμεις]** (4/5) →**unanimous**$_{\text{joh.8.31}}$ ‖ III: 10066 V: 20005 IX: 20038
    - υμις: IV: 20001
12. **μεινητε]** (1/5) →**unanimous**$_{\text{joh.8.31}}$
    - μεινηται: III: 10066 V: 20005

- μηνητε: IX: 20038
- μινητε: IV: 20001

13. **εν]** (5/5) →**unanimous**$_{\text{joh.8.31}}$ ‖ III: 10066 IV: 20001 V: 20005 IX: 20038
14. **τω]** (5/5) →**unanimous**$_{\text{joh.8.31}}$ ‖ III: 10066 IV: 20001 V: 20005 IX: 20038
15. **λογω]** (3/5) →**unanimous**$_{\text{joh.8.31}}$ ‖ III: 10066 IV: 20001
    - εμω λογω: V: 20005
    - λωγω: IX: 20038
16. **τω]** (4/5) →**unanimous**$_{\text{joh.8.31}}$ ‖ III: 10066 IV: 20001 IX: 20038
    - *either missing or lacuna*: V: 20005
17. **εμω]** (4/5) →**unanimous**$_{\text{joh.8.31}}$ ‖ III: 10066 IV: 20001 IX: 20038
    - *either missing or lacuna*: V: 20005
18. **αληθως]** (5/5) →**unanimous**$_{\text{joh.8.31}}$ ‖ III: 10066 IV: 20001 V: 20005 IX: 20038
19. **μαθηται]** (4/5) →**unanimous**$_{\text{joh.8.31}}$ ‖ III: 10066 IV: 20001 V: 20005
    - μαθητε: IX: 20038
20. **μου]** (4/5) →**unanimous**$_{\text{joh.8.31}}$ ‖ III: 10066 V: 20005 IX: 20038
    - *either missing or lacuna*: IV: 20001
21. **εστε]** (4/5) →**unanimous**$_{\text{joh.8.31}}$ ‖ III: 10066 IV: 20001 V: 20005
    - εσται: IX: 20038

Verse 8:32

Byz^{RP}: και[1] γνωσεσθε[2] την[3] αληθειαν[4] και[5] η[6] αληθεια[7] ελευθερωσει[8] υμας[9]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[63]	0	None
Number of witnesses that were taken into account in the collation[64]	**5**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

[63] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[64] The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
και	III
γνωσεσθε	IV
την	III
αληθειαν	III
και	III
η	III
αληθεια	IV
ελευθερωσει	III
υμας	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{joh.8.32}$ group, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20003

Apparatus

1. **και]** (5/5) →**unanimous**$_{joh.8.32}$ ‖ III: 10066 IV: 20001 V: 20005 IX: 20038
2. **γνωσεσθε]** (2/5) →**unanimous**$_{joh.8.32}$ ‖ IX: 20038
    - [?]ωσεσθε: III: 10066
    - γνωσεσθαι: IV: 20001 V: 20005
3. **την]** (5/5) →**unanimous**$_{joh.8.32}$ ‖ III: 10066 IV: 20001 V: 20005 IX: 20038
4. **αληθειαν]** (5/5) →**unanimous**$_{joh.8.32}$ ‖ III: 10066 IV: 20001 V: 20005 IX: 20038
5. **και]** (5/5) →**unanimous**$_{joh.8.32}$ ‖ III: 10066 IV: 20001 V: 20005 IX: 20038
6. **η]** (5/5) →**unanimous**$_{joh.8.32}$ ‖ III: 10066 IV: 20001 V: 20005 IX: 20038
7. **αληθεια]** (2/5) →**unanimous**$_{joh.8.32}$ ‖ V: 20005
    - αληθια: III: 10066 IV: 20001
    - αλιθια: IX: 20038
8. **ελευθερωσει]** (5/5) →**unanimous**$_{joh.8.32}$ ‖ III: 10066 IV: 20001 V: 20005 IX: 20038
9. **υμας]** (5/5) →**unanimous**$_{joh.8.32}$ ‖ III: 10066 IV: 20001 V: 20005 IX: 20038

Verse 8:33

Byz[RP]: απεκριθησαν[1] αυτω[2] σπερμα[3] αβρααμ[4] εσμεν[5] και[6] ουδενι[7] δεδουλευκαμεν[8] πωποτε[9] πως[10] συ[11] λεγεις[12] οτι[13] ελευθεροι[14] γενησεσθε[15]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	1	III: 10066
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[65]	0	None
Number of witnesses that were taken into account in the collation[66]	**4**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

[65] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[66] The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
απεκριθησαν	IV
αυτω	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
σπερμα	IV
αβρααμ	IV
εσμεν	IV
και	IV
ουδενι	IV
δεδουλευκαμεν	IV
πωποτε	IV
πως	IV
συ	IV
λεγεις	IV
οτι	IV
ελευθεροι	IV
γενησεσθε	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{joh.8.33}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.
- →**A**$_{joh.8.33}$ **group**, attesting to απεκριθησαν προς αυτον σπερμα αβρααμ εσμεν και ουδενι δεδουλευκαμεν πωποτε πως συ λεγεις οτι ελευθεροι γενησεσθε (2): IV: 20001 20003

Apparatus

1. **απεκριθησαν]** (4/4) →**A**$_{joh.8.33}$ ‖ V: 20005 IX: 20038
2. **αυτω]** (0/4) None
   - προς αυτον: →**A**$_{joh.8.33}$ ‖ V: 20005 IX: 20038
3. **σπερμα]** (3/4) →**A**$_{joh.8.33}$ ‖ IX: 20038
   - και ειπαν σπερμα: V: 20005
4. **αβρααμ]** (4/4) →**A**$_{joh.8.33}$ ‖ V: 20005 IX: 20038

5. **εσμεν]** (4/4) $\rightarrow \mathbf{A}_{\text{joh.8.33}}$ ‖ V: 20005 IX: 20038
6. **και]** (4/4) $\rightarrow \mathbf{A}_{\text{joh.8.33}}$ ‖ V: 20005 IX: 20038
7. **ουδενι]** (3/4) $\rightarrow \mathbf{A}_{\text{joh.8.33}}$ ‖ IX: 20038
   - ου: V: 20005
8. **δεδουλευκαμεν]** (4/4) $\rightarrow \mathbf{A}_{\text{joh.8.33}}$ ‖ V: 20005 IX: 20038
9. **πωποτε]** (3/4) $\rightarrow \mathbf{A}_{\text{joh.8.33}}$ ‖ IX: 20038
   - ουδενι πωποτε: V: 20005
10. **πως]** (4/4) $\rightarrow \mathbf{A}_{\text{joh.8.33}}$ ‖ V: 20005 IX: 20038
11. **συ]** (4/4) $\rightarrow \mathbf{A}_{\text{joh.8.33}}$ ‖ V: 20005 IX: 20038
12. **λεγεις]** (4/4) $\rightarrow \mathbf{A}_{\text{joh.8.33}}$ ‖ V: 20005 IX: 20038
13. **οτι]** (4/4) $\rightarrow \mathbf{A}_{\text{joh.8.33}}$ ‖ V: 20005 IX: 20038
14. **ελευθεροι]** (4/4) $\rightarrow \mathbf{A}_{\text{joh.8.33}}$ ‖ V: 20005 IX: 20038
15. **γενησεσθε]** (3/4) $\rightarrow \mathbf{A}_{\text{joh.8.33}}$ ‖ V: 20005
    - γενησεσθαι: IX: 20038

Verse 8:34

Byz^{RP}*:* απεκριθη[1] αυτοις[2] ο[3] ιησους[4] αμην[5] αμην[6] λεγω[7] υμιν[8] οτι[9] πας[10] ο[11] ποιων[12] την[13] αμαρτιαν[14] δουλος[15] εστιν[16] της[17] αμαρτιας[18]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[67]	2	Corr.: 10066^{c}? 20003^{c}?
Number of witnesses that were taken into account in the collation[68]	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

[67] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[68] The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
απεκριθη	III
αυτοις	IV
ο	IV
ιησους	III
αμην	III
αμην	III
λεγω	III
υμιν	III
οτι	III
πας	III
ο	III
ποιων	III
την	III
αμαρτιαν	III
δουλος	III
εστιν	III
της	III

Reading	Earliest attestation (century)
αμαρτιας	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{\text{joh.8.34}}$ group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ **(1)**: IV: 20001

Apparatus

1. **απεκριθη]** (5/5) **→unanimous$_{\text{joh.8.34}}$** ‖ III: 10066 IV: 20003 V: 20005 IX: 20038
2. **αυτοις]** (4/5) **→unanimous$_{\text{joh.8.34}}$** ‖ IV: 20003 V: 20005 IX: 20038
    - αυτω: III: 10066

3. **ο]** (3/5) →**unanimous**$_{joh.8.34}$ ‖ V: 20005 IX: 20038

   - *either missing or lacuna*: III: 10066 IV: 20003

4. **ιησους]** (5/5) →**unanimous**$_{joh.8.34}$ ‖ III: 10066 IV: 20003 V: 20005 IX: 20038

5. **αμην]** (5/5) →**unanimous**$_{joh.8.34}$ ‖ III: 10066 IV: 20003 V: 20005 IX: 20038

6. **αμην]** (5/5) →**unanimous**$_{joh.8.34}$ ‖ III: 10066 IV: 20003 V: 20005 IX: 20038

7. **λεγω]** (5/5) →**unanimous**$_{joh.8.34}$ ‖ III: 10066 IV: 20003 V: 20005 IX: 20038

8. **υμιν]** (4/5) →**unanimous**$_{joh.8.34}$ ‖ III: 10066 IV: 20003 IX: 20038

   - υμειν: V: 20005

9. **οτι]** (5/5) →**unanimous**$_{joh.8.34}$ ‖ III: 10066 IV: 20003 V: 20005 IX: 20038

10. **πας]** (5/5) →**unanimous**$_{joh.8.34}$ ‖ III: 10066 IV: 20003 V: 20005 IX: 20038

11. **ο]** (5/5) →**unanimous**$_{joh.8.34}$ ‖ III: 10066 IV: 20003 V: 20005 IX: 20038

12. **ποιων]** (5/5) →**unanimous**$_{joh.8.34}$ ‖ III: 10066 IV: 20003 V: 20005 IX: 20038

13. **την]** (5/5) →**unanimous**$_{joh.8.34}$ ‖ III: 10066 IV: 20003 V: 20005 IX: 20038

14. **αμαρτιαν]** (4/5) →**unanimous**$_{joh.8.34}$ ‖ III: 10066 IV: 20003 V: 20005

    - αμαρτηαν: IX: 20038

15. **δουλος]** (5/5) →**unanimous**$_{joh.8.34}$ ‖ III: 10066 IV: 20003 V: 20005 IX: 20038

16. **εστιν]** (5/5) →**unanimous**$_{\text{joh.8.34}}$ ‖ III: 10066 IV: 20003 V: 20005 IX: 20038
17. **τηϛ]** (4/5) →**unanimous**$_{\text{joh.8.34}}$ ‖ III: 10066 IV: 20003 IX: 20038
    - *either missing or lacuna*: V: 20005
18. **αμαρτιαϛ]** (4/5) →**unanimous**$_{\text{joh.8.34}}$ ‖ III: 10066 IV: 20003 IX: 20038
    - *either missing or lacuna*: V: 20005

Verse 8:35

Byz[RP]*:* ο[1] δε[2] δουλος[3] ου[4] μενει[5] εν[6] τη[7] οικια[8] εις[9] τον[10] αιωνα[11] ο[12] υιος[13] μενει[14] εις[15] τον[16] αιωνα[17]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[69]	0	None
Number of witnesses that were taken into account in the collation[70]	**5**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

[69]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[70]The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ο	III
δε	III
δουλος	III
ου	III
μενει	III
εν	III
τη	III
οικια	III
εις	III
τον	III
αιωνα	III
ο	III
υιος	IV
μενει	III
εις	III
τον	III
αιωνα	III

Reading	Earliest attestation (century)

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{\text{joh.8.35}}$ group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ **(1)**: IV: 20003

Apparatus

1. **ο]** (5/5) **→unanimous$_{\text{joh.8.35}}$** ‖ III: 10066 IV: 20001 V: 20005 IX: 20038
2. **δε]** (5/5) **→unanimous$_{\text{joh.8.35}}$** ‖ III: 10066 IV: 20001 V: 20005 IX: 20038
3. **δουλος]** (4/5) **→unanimous$_{\text{joh.8.35}}$** ‖ III: 10066 IV: 20001 V: 20005
    - δουλως: IX: 20038

4. **ου]** (5/5) →**unanimous**$_{\text{joh.8.35}}$ ‖ III: 10066 IV: 20001 V: 20005 IX: 20038
5. **μενει]** (4/5) →**unanimous**$_{\text{joh.8.35}}$ ‖ III: 10066 IV: 20001 V: 20005
   - μενη: IX: 20038
6. **εν]** (4/5) →**unanimous**$_{\text{joh.8.35}}$ ‖ III: 10066 IV: 20001 IX: 20038
   - εις: V: 20005
7. **τη]** (4/5) →**unanimous**$_{\text{joh.8.35}}$ ‖ III: 10066 IV: 20001 IX: 20038
   - την: V: 20005
8. **οικια]** (3/5) →**unanimous**$_{\text{joh.8.35}}$ ‖ III: 10066 IV: 20001
   - οικεια: IX: 20038
   - οικειαν: V: 20005
9. **εις]** (4/5) →**unanimous**$_{\text{joh.8.35}}$ ‖ III: 10066 V: 20005 IX: 20038
   - *either missing or lacuna*: IV: 20001
10. **τον]** (3/5) →**unanimous**$_{\text{joh.8.35}}$ ‖ III: 10066 V: 20005
    - των: IX: 20038
    - *either missing or lacuna*: IV: 20001
11. **αιωνα]** (4/5) →**unanimous**$_{\text{joh.8.35}}$ ‖ III: 10066 V: 20005 IX: 20038
    - *either missing or lacuna*: IV: 20001
12. **ο]** (4/5) →**unanimous**$_{\text{joh.8.35}}$ ‖ III: 10066 V: 20005 IX: 20038
    - *either missing or lacuna*: IV: 20001
13. **υιος]** (2/5) →**unanimous**$_{\text{joh.8.35}}$ ‖ IX: 20038
    - δε υιος: III: 10066 V: 20005
    - *either missing or lacuna*: IV: 20001

14. **μενει**] (4/5) →**unanimous**$_{joh.8.35}$ ‖ III: 10066 V: 20005 IX: 20038

    - *either missing or lacuna*: IV: 20001

15. **εις**] (5/5) →**unanimous**$_{joh.8.35}$ ‖ III: 10066 IV: 20001 V: 20005 IX: 20038

16. **τον**] (4/5) →**unanimous**$_{joh.8.35}$ ‖ III: 10066 IV: 20001 V: 20005

    - των: IX: 20038

17. **αιωνα**] (5/5) →**unanimous**$_{joh.8.35}$ ‖ III: 10066 IV: 20001 V: 20005 IX: 20038

Verse 8:36

Byz^{RP}*:* εαν[1] ουν[2] ο[3] υιος[4] υμας[5] ελευθερωση[6] οντως[7] ελευθεροι[8] εσεσθε[9]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[71]	2	Corr.: 10066^c? 20001^c?
Number of witnesses that were taken into account in the collation[72]	**5**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

[71] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[72] The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
εαν	III
ουν	III
ο	III
υιος	III
υμας	III
ελευθερωση	III
οντως	IV
ελευθεροι	III
εσεσθε	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{\text{joh.8.36}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (1): IV: 20003
- →**A**$_{\text{joh.8.36}}$ **group**, attesting to εαν ουν ο υιος υμας ελευθερωσει οντως ελευθεροι εσεσθαι (2): V: 20005 IX: 20038

Apparatus

1. **εαν]** (5/5) →**unanimous**$_{\text{joh.8.36}}$ →**A**$_{\text{joh.8.36}}$ ‖ III: 10066 IV: 20001
2. **ουν]** (5/5) →**unanimous**$_{\text{joh.8.36}}$ →**A**$_{\text{joh.8.36}}$ ‖ III: 10066 IV: 20001
3. **ο]** (5/5) →**unanimous**$_{\text{joh.8.36}}$ →**A**$_{\text{joh.8.36}}$ ‖ III: 10066 IV: 20001
4. **υιος]** (5/5) →**unanimous**$_{\text{joh.8.36}}$ →**A**$_{\text{joh.8.36}}$ ‖ III: 10066 IV: 20001
5. **υμας]** (5/5) →**unanimous**$_{\text{joh.8.36}}$ →**A**$_{\text{joh.8.36}}$ ‖ III: 10066 IV: 20001
6. **ελευθερωση]** (2/5) →**unanimous**$_{\text{joh.8.36}}$ ‖ III: 10066
   - ελευθερωθη: IV: 20001
   - ελευθερωσει: →**A**$_{\text{joh.8.36}}$
7. **οντως]** (4/5) →**unanimous**$_{\text{joh.8.36}}$ →**A**$_{\text{joh.8.36}}$ ‖ IV: 20001
   - οτως: III: 10066
8. **ελευθεροι]** (5/5) →**unanimous**$_{\text{joh.8.36}}$ →**A**$_{\text{joh.8.36}}$ ‖ III: 10066 IV: 20001
9. **εσεσθε]** (1/5) →**unanimous**$_{\text{joh.8.36}}$

- **εσεσθαι:** $\rightarrow\mathbf{A}_{\text{joh.8.36}}$ ‖ IV: 20001
- **εστε:** III: 10066

Verse 8:37

Byz^{RP}: οιδα[1] οτι[2] σπερμα[3] αβρααμ[4] εστε[5] αλλα[6] ζητειτε[7] με[8] αποκτειναι[9] οτι[10] ο[11] λογος[12] ο[13] εμος[14] ου[15] χωρει[16] εν[17] υμιν[18]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	1	IX: 20038
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[73]	3	Corr.: 10066^{c}? 20003^{c}? 20005^{c}?
Number of witnesses that were taken into account in the collation[74]	**4**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

[73] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[74] The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
οιδα	III
οτι	III
σπερμα	III
αβρααμ	III
εστε	IV
αλλα	III
ζητειτε	IV
με	III
αποκτειναι	III
οτι	III
ο	III
λογος	III
ο	III
εμος	III
ου	III
χωρει	IV
εν	III
υμιν	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{\text{joh.8.37}}$ group,** ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ **(1):** IV: 20003

Apparatus

1. **οιδα]** (4/4) **→unanimous$_{\text{joh.8.37}}$** ‖ III: 10066 IV: 20001 V: 20005
2. **οτι]** (4/4) **→unanimous$_{\text{joh.8.37}}$** ‖ III: 10066 IV: 20001 V: 20005
3. **σπερμα]** (4/4) **→unanimous$_{\text{joh.8.37}}$** ‖ III: 10066 IV: 20001 V: 20005
4. **αβρααμ]** (4/4) **→unanimous$_{\text{joh.8.37}}$** ‖ III: 10066 IV: 20001 V: 20005
5. **εστε]** (3/4) **→unanimous$_{\text{joh.8.37}}$** ‖ IV: 20001 V: 20005
    - εσται: III: 10066
6. **αλλα]** (4/4) **→unanimous$_{\text{joh.8.37}}$** ‖ III: 10066 IV: 20001 V: 20005
7. **ζητειτε]** (2/4) **→unanimous$_{\text{joh.8.37}}$** ‖ IV: 20001

- ζητιτε: V: 20005
- τιτε: III: 10066

8. **με]** (4/4) →**unanimous**$_{\text{joh.8.37}}$ ‖ III: 10066 IV: 20001 V: 20005
9. **αποκτειναι]** (3/4) →**unanimous**$_{\text{joh.8.37}}$ ‖ III: 10066 V: 20005
   - αποκτιναι: IV: 20001
10. **οτι]** (4/4) →**unanimous**$_{\text{joh.8.37}}$ ‖ III: 10066 IV: 20001 V: 20005
11. **ο]** (4/4) →**unanimous**$_{\text{joh.8.37}}$ ‖ III: 10066 IV: 20001 V: 20005
12. **λογος]** (4/4) →**unanimous**$_{\text{joh.8.37}}$ ‖ III: 10066 IV: 20001 V: 20005
13. **ο]** (4/4) →**unanimous**$_{\text{joh.8.37}}$ ‖ III: 10066 IV: 20001 V: 20005
14. **εμος]** (4/4) →**unanimous**$_{\text{joh.8.37}}$ ‖ III: 10066 IV: 20001 V: 20005
15. **ου]** (4/4) →**unanimous**$_{\text{joh.8.37}}$ ‖ III: 10066 IV: 20001 V: 20005
16. **χωρει]** (3/4) →**unanimous**$_{\text{joh.8.37}}$ ‖ IV: 20001 V: 20005
   - χωρι: III: 10066
17. **εν]** (3/4) →**unanimous**$_{\text{joh.8.37}}$ ‖ III: 10066 IV: 20001
   - *either missing or lacuna*: V: 20005
18. **υμιν]** (3/4) →**unanimous**$_{\text{joh.8.37}}$ ‖ III: 10066 IV: 20001
   - εμειν: V: 20005

Verse 8:38

Byz[RP]*:* εγω[1] ο[2] εωρακα[3] παρα[4] τω[5] πατρι[6] μου[7] λαλω[8] και[9] υμεις[10] ουν[11] ο[12] εωρακατε[13] παρα[14] τω[15] πατρι[16] υμων[17] ποιειτε[18]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[75]	3	Corr.: 10066^c? 20001^c? 20005^c?
Number of witnesses that were taken into account in the collation[76]	**5**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

[75]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[76]The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
εγω	V
ο	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
εωρακα	IV
παρα	III
τω	III
πατρι	III
μου	IV
λαλω	III
και	III
υμεις	III
ουν	III
ο	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
εωρακατε	III
παρα	III
τω	V

Reading	Earliest attestation (century)
πατρι	V
υμων	IV
ποιειτε	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{joh.8.38}$ group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. **εγω]** (2/5) V: 20005 IX: 20038
    - α εγω: III: 10066 IV: 20001 20003

2. **ο]** (0/5) None

    - α: V: 20005 IX: 20038
    - *either missing or lacuna*: III: 10066 IV: 20001 20003

3. **εωρακα]** (2/5) IV: 20001 20003

    - εορακα: IX: 20038
    - ερακα: III: 10066
    - ωρακα: V: 20005

4. **παρα]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038

5. **τω]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038

6. **πατρι]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038

7. **μου]** (3/5) IV: 20001 V: 20005 IX: 20038

    - *either missing or lacuna*: III: 10066 IV: 20003

8. **λαλω]** (4/5) III: 10066 IV: 20001 20003 IX: 20038

    - ταυτα λαλω: V: 20005

9. **και]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038

10. **υμεις]** (4/5) III: 10066 IV: 20003 V: 20005 IX: 20038

    - υμις: IV: 20001

11. **ουν]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038

12. **ο]** (0/5) None

    - α: III: 10066 IV: 20001 20003 V: 20005 IX: 20038

13. **εωρακατε]** (3/5) III: 10066 IV: 20001 V: 20005

    - ηκουσατε: IV: 20003 IX: 20038

14. **παρα]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038

15. **τω]** (1/5) V: 20005

    - του: III: 10066 IV: 20001 20003 IX: 20038

16. **πατρι]** (1/5) V: 20005

    - πατρος: III: 10066 IV: 20001 20003 IX: 20038

17. **υμων]** (3/5) IV: 20001 V: 20005 IX: 20038

    - *either missing or lacuna*: III: 10066 IV: 20003

18. **ποιειτε]** (3/5) III: 10066 IV: 20003 IX: 20038

    - ποιειται: IV: 20001
    - ταυτα ποιειτε: V: 20005

Verse 8:39

Byz[RP]: απεκριθησαν[1] και[2] ειπον[3] αυτω[4] ο[5] πατηρ[6] ημων[7] αβρααμ[8] εστιν[9] λεγει[10] αυτοις[11] ο[12] ιησους[13] ει[14] τεκνα[15] του[16] αβρααμ[17] ητε[18] τα[19] εργα[20] του[21] αβρααμ[22] εποιειτε[23]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	0	None
Corrected witnesses *ignored* from the apparatus[77]	2	Corr.: 20001^c? 20003^c?
Number of witnesses that were taken into account in the collation[78]	**5**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

[77]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[78]The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
απεκριθησαν	III
και	III
ειπον	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
αυτω	III
ο	III
πατηρ	III
ημων	III
αβρααμ	III
εστιν	III
λεγει	III
αυτοις	IV
ο	III
ιησους	III
ει	III

Reading	Earliest attestation (century)
τεκνα	III
του	III
αβρααμ	III
ητε	IX
τα	III
εργα	III
του	III
αβρααμ	III
εποιειτε	V

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{\text{joh.8.39}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (0): None.

Apparatus

1. **απεκριθησαν]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
2. **και]** (4/5) III: 10066 IV: 20001 20003 V: 20005
   - αυτω και: IX: 20038
3. **ειπον]** (0/5) None
   - ειπαν: III: 10066 IV: 20001 20003 V: 20005 IX: 20038
4. **αυτω]** (4/5) III: 10066 IV: 20001 20003 V: 20005
   - *either missing or lacuna*: IX: 20038
5. **ο]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
6. **πατηρ]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
7. **ημων]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
8. **αβρααμ]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
9. **εστιν]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
10. **λεγει]** (3/5) III: 10066 IV: 20003 IX: 20038
    - απεκριθη: IV: 20001
    - ειπεν: V: 20005
11. **αυτοις]** (3/5) IV: 20001 20003 IX: 20038
    - ουν: V: 20005
    - ουν αυτοις: III: 10066

12. **ο]** (4/5) III: 10066 IV: 20001 V: 20005 IX: 20038

    - *either missing or lacuna*: IV: 20003

13. **ιησους]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
14. **ει]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
15. **τεκνα]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
16. **του]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
17. **αβρααμ]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
18. **ητε]** (1/5) IX: 20038

    - εστε: III: 10066 IV: 20001 20003 V: 20005

19. **τα]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
20. **εργα]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
21. **του]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
22. **αβρααμ]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
23. **εποιειτε]** (1/5) V: 20005

    - εποιειται: IV: 20001
    - εποιητε: IX: 20038
    - ποιειται: III: 10066
    - ποιειτε: IV: 20003

Verse 8:40

Byz[RP]*:* νυν[1] δε[2] ζητειτε[3] με[4] αποκτειναι[5] ανθρωπον[6] ος[7] την[8] αληθειαν[9] υμιν[10] λελαληκα[11] ην[12] ηκουσα[13] παρα[14] του[15] θεου[16] τουτο[17] αβρααμ[18] ουκ[19] εποιησεν[20]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	2	III: 10066 V: 20005
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	0	None
Corrected witnesses *ignored* from the apparatus[79]	0	None
Number of witnesses that were taken into account in the collation[80]	**3**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

[79] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[80] The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (2) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
νυν	IV
δε	IV
ζητειτε	IV
με	IV
αποκτειναι	IV
ανθρωπον	IV
ος	IV
την	IV
αληθειαν	IV
υμιν	IV
λελαληκα	IV
ην	IV
ηκουσα	IV
παρα	IV
του	IV

Reading	Earliest attestation (century)
θεου	IV
τουτο	IV
αβρααμ	IV
ουκ	IV
εποιησεν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{\text{joh.8.40}}$ group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (1): IV: 20003

Apparatus

1. **νυν**] (3/3) →**unanimous**$_{joh.8.40}$ ‖ IV: 20001 IX: 20038
2. **δε**] (3/3) →**unanimous**$_{joh.8.40}$ ‖ IV: 20001 IX: 20038
3. **ζητειτε**] (2/3) →**unanimous**$_{joh.8.40}$ ‖ IX: 20038
   - ζητιτε: IV: 20001
4. **με**] (3/3) →**unanimous**$_{joh.8.40}$ ‖ IV: 20001 IX: 20038
5. **αποκτειναι**] (1/3) →**unanimous**$_{joh.8.40}$
   - αποκτιναι: IV: 20001 IX: 20038
6. **ανθρωπον**] (3/3) →**unanimous**$_{joh.8.40}$ ‖ IV: 20001 IX: 20038
7. **ος**] (3/3) →**unanimous**$_{joh.8.40}$ ‖ IV: 20001 IX: 20038
8. **την**] (3/3) →**unanimous**$_{joh.8.40}$ ‖ IV: 20001 IX: 20038
9. **αληθειαν**] (2/3) →**unanimous**$_{joh.8.40}$ ‖ IX: 20038
   - αληθιαν: IV: 20001
10. **υμιν**] (2/3) →**unanimous**$_{joh.8.40}$ ‖ IV: 20001
    - λελαληκα υμιν: IX: 20038
11. **λελαληκα**] (2/3) →**unanimous**$_{joh.8.40}$ ‖ IV: 20001
    - *either missing or lacuna*: IX: 20038
12. **ην**] (3/3) →**unanimous**$_{joh.8.40}$ ‖ IV: 20001 IX: 20038
13. **ηκουσα**] (3/3) →**unanimous**$_{joh.8.40}$ ‖ IV: 20001 IX: 20038
14. **παρα**] (3/3) →**unanimous**$_{joh.8.40}$ ‖ IV: 20001 IX: 20038

15. **του]** (3/3) →**unanimous**$_{joh.8.40}$ ‖ IV: 20001 IX: 20038

16. **θεου]** (2/3) →**unanimous**$_{joh.8.40}$ ‖ IV: 20001

    - πατρος μου: IX: 20038

17. **τουτο]** (3/3) →**unanimous**$_{joh.8.40}$ ‖ IV: 20001 IX: 20038

18. **αβρααμ]** (3/3) →**unanimous**$_{joh.8.40}$ ‖ IV: 20001 IX: 20038

19. **ουκ]** (3/3) →**unanimous**$_{joh.8.40}$ ‖ IV: 20001 IX: 20038

20. **εποιησεν]** (3/3) →**unanimous**$_{joh.8.40}$ ‖ IV: 20001 IX: 20038

Verse 8:41

Byz[RP]: υμεις[1] ποιειτε[2] τα[3] εργα[4] του[5] πατρος[6] υμων[7] ειπον[8] ουν[9] αυτω[10] ημεις[11] εκ[12] πορνειας[13] ου[14] γεγεννημεθα[15] ενα[16] πατερα[17] εχομεν[18] τον[19] θεον[20]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	1	IV: 20001
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[81]	1	Corr.: 20005[c]?
Number of witnesses that were taken into account in the collation[82]	**4**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

[81] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[82] The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
υμεις	III
ποιειτε	III
τα	III
εργα	III
του	III
πατρος	III
υμων	III
ειπον	IV
ουν	III
αυτω	III
ημεις	III
εκ	III
πορνειας	IV
ου	III
γεγεννημεθα	IX
ενα	III

Reading	Earliest attestation (century)
πατερα	III
εχομεν	III
τον	III
θεον	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{\text{joh.8.41}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (0): None.

Apparatus

1. **υμεις]** (4/4) III: 10066 IV: 20003 V: 20005 IX: 20038

2. **ποιειτε]** (3/4) III: 10066 IV: 20003 IX: 20038

    - δε ποιειτε: V: 20005

3. **τα]** (4/4) III: 10066 IV: 20003 V: 20005 IX: 20038
4. **εργα]** (4/4) III: 10066 IV: 20003 V: 20005 IX: 20038
5. **του]** (4/4) III: 10066 IV: 20003 V: 20005 IX: 20038
6. **πατρος]** (4/4) III: 10066 IV: 20003 V: 20005 IX: 20038
7. **υμων]** (4/4) III: 10066 IV: 20003 V: 20005 IX: 20038
8. **ειπον]** (1/4) IV: 20003

    - ειπαν: III: 10066 V: 20005 IX: 20038

9. **ουν]** (3/4) III: 10066 V: 20005 IX: 20038

    - *either missing or lacuna*: IV: 20003

10. **αυτω]** (4/4) III: 10066 IV: 20003 V: 20005 IX: 20038
11. **ημεις]** (4/4) III: 10066 IV: 20003 V: 20005 IX: 20038
12. **εκ]** (4/4) III: 10066 IV: 20003 V: 20005 IX: 20038
13. **πορνειας]** (2/4) IV: 20003 V: 20005

    - πορνιας: III: 10066 IX: 20038

14. **ου]** (2/4) III: 10066 IX: 20038

    - ουκ: IV: 20003 V: 20005

15. **γεγεννημεθα]** (1/4) IX: 20038

    - γεγενημεθα: III: 10066
    - εγεννηθημεν: IV: 20003 V: 20005

16. **ενα]** (4/4) III: 10066 IV: 20003 V: 20005 IX: 20038
17. **πατερα]** (3/4) III: 10066 IV: 20003 V: 20005

- εχομεν πατερα: IX: 20038

18. **εχομεν]** (3/4) III: 10066 IV: 20003 V: 20005
    - *either missing or lacuna*: IX: 20038
19. **τον]** (4/4) III: 10066 IV: 20003 V: 20005 IX: 20038
20. **θεον]** (4/4) III: 10066 IV: 20003 V: 20005 IX: 20038

Verse 8:42

Byz[RP]*:* ειπεν[1] ουν[2] αυτοις[3] ο[4] ιησους[5] ει[6] ο[7] θεος[8] πατηρ[9] υμων[10] ην[11] ηγαπατε[12] αν[13] εμε[14] εγω[15] γαρ[16] εκ[17] του[18] θεου[19] εξηλθον[20] και[21] ηκω[22] ουδε[23] γαρ[24] απ[25] εμαυτου[26] εληλυθα[27] αλλ[28] εκεινος[29] με[30] απεστειλεν[31]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	0	None
Corrected witnesses *ignored* from the apparatus[83]	2	Corr.: 10066^c? 20005^c?
Number of witnesses that were taken into account in the collation[84]	**5**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

[83] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[84] The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ειπεν	III
ουν	IV
αυτοις	III
ο	IV
ιησους	III
ει	III
ο	III
θεος	IV
πατηρ	III
υμων	III
ην	III
ηγαπατε	III
αν	III
εμε	III
εγω	IV

Reading	Earliest attestation (century)
γαρ	III
εκ	IV
του	III
θεου	III
εξηλθον	IV
και	III
ηκω	III
ουδε	IV
γαρ	III
απ	III
εμαυτου	III
εληλυθα	IV
αλλ	III
εκεινος	III
με	III
απεστειλεν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{\text{joh.8.42}}$ group,** ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (0): None.

Apparatus

1. **ειπεν]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
2. **ουν]** (2/5) IV: 20001 V: 20005
   - *either missing or lacuna*: III: 10066 IV: 20003 IX: 20038
3. **αυτοις]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
4. **ο]** (3/5) IV: 20001 V: 20005 IX: 20038
   - *either missing or lacuna*: III: 10066 IV: 20003
5. **ιησους]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
6. **ει]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
7. **ο]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038

8. **θεος]** (4/5) IV: 20001 20003 V: 20005 IX: 20038
    - χ θεος: III: 10066
9. **πατηρ]** (4/5) III: 10066 IV: 20001 V: 20005 IX: 20038
    - ο πατηρ: IV: 20003
10. **υμων]** (4/5) III: 10066 IV: 20003 V: 20005 IX: 20038
    - ημων: IV: 20001
11. **ην]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
12. **ηγαπατε]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
13. **αν]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
14. **εμε]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
15. **εγω]** (4/5) IV: 20001 20003 V: 20005 IX: 20038
    - εκ: III: 10066
16. **γαρ]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
17. **εκ]** (4/5) IV: 20001 20003 V: 20005 IX: 20038
    - *either missing or lacuna*: III: 10066
18. **του]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
19. **θεου]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
20. **εξηλθον]** (4/5) IV: 20001 20003 V: 20005 IX: 20038
    - εξεληλυθα: III: 10066
21. **και]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
22. **ηκω]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
23. **ουδε]** (2/5) IV: 20001 20003
    - ου: III: 10066 V: 20005 IX: 20038

24. **γαρ]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038

25. **απ]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038

26. **εμαυτου]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038

27. **εληλυθα]** (3/5) IV: 20001 20003 IX: 20038

    - [?]ληλυθα: III: 10066
    - εληλυθον: V: 20005

28. **αλλ]** (4/5) III: 10066 IV: 20001 20003 IX: 20038

    - αλλα: V: 20005

29. **εκεινος]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038

30. **με]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038

31. **απεστειλεν]** (2/5) IV: 20003 V: 20005

    - απεσταλκεν: III: 10066
    - απεστιλεν: IV: 20001 IX: 20038

Verse 8:43

Byz^{RP}*:* δια[1] τι[2] την[3] λαλιαν[4] την[5] εμην[6] ου[7] γινωσκετε[8] οτι[9] ου[10] δυνασθε[11] ακουειν[12] τον[13] λογον[14] τον[15] εμον[16]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[85]	2	Corr.: 20003^c? 20005^c?
Number of witnesses that were taken into account in the collation[86]	**5**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

[85]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[86]The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
δια	III
τι	III
την	III
λαλιαν	III
την	III
εμην	III
ου	III
γινωσκετε	IX
οτι	III
ου	III
δυνασθε	IV
ακουειν	III
τον	III
λογον	III
τον	III
εμον	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{\text{joh.8.43}}$ group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (0): None.

Apparatus

1. **δια]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
2. **τι]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
3. **την]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
4. **λαλιαν]** (4/5) III: 10066 IV: 20001 20003 IX: 20038
    - αληθειαν: V: 20005
5. **την]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
6. **εμην]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
7. **ου]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
8. **γινωσκετε]** (1/5) IX: 20038

- γεινωσκετε: IV: 20003 V: 20005
- γινωσκεται: III: 10066 IV: 20001

9. **οτι]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
10. **ου]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
11. **δυνασθε]** (3/5) IV: 20001 20003 IX: 20038

    - δυνασθαι: III: 10066 V: 20005

12. **ακουειν]** (4/5) III: 10066 IV: 20001 20003 V: 20005

    - ακουην: IX: 20038

13. **τον]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
14. **λογον]** (4/5) III: 10066 IV: 20001 20003 V: 20005

    - εμων λογον: IX: 20038

15. **τον]** (4/5) III: 10066 IV: 20001 20003 V: 20005

    - *either missing or lacuna*: IX: 20038

16. **εμον]** (4/5) III: 10066 IV: 20001 20003 V: 20005

    - *either missing or lacuna*: IX: 20038

Verse 8:44

Byz^{RP}*:* υμεις[1] εκ[2] του[3] πατρος[4] του[5] διαβολου[6] εστε[7] και[8] τας[9] επιθυμιας[10] του[11] πατρος[12] υμων[13] θελετε[14] ποιειν[15] εκεινος[16] ανθρωποκτονος[17] ην[18] απ[19] αρχης[20] και[21] εν[22] τη[23] αληθεια[24] ουχ[25] εστηκεν[26] οτι[27] ουκ[28] εστιν[29] αληθεια[30] εν[31] αυτω[32] οταν[33] λαλη[34] το[35] ψευδος[36] εκ[37] των[38] ιδιων[39] λαλει[40] οτι[41] ψευστης[42] εστιν[43] και[44] ο[45] πατηρ[46] αυτου[47]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups

Description	Count	Manuscript list
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	1	III: 10066
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None
Corrected witnesses *ignored* from the apparatus[87]	2	Corr.: 20003^c? 20005^c?
Number of witnesses that were taken into account in the collation[88]	**4**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

[87]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[88]The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
υμεις	IV
εκ	IV
του	IV
πατρος	IV
του	IV
διαβολου	IV
εστε	IV
και	IV
τας	IV
επιθυμιας	IV
του	IV

Reading	Earliest attestation (century)
πατρος	IV
υμων	IV
θελετε	IV
ποιειν	IV
εκεινος	IV
ανθρωποκτονος	IV
ην	IV
απ	IV
αρχης	IV
και	IV
εν	IV
τη	IV
αληθεια	IV
ουχ	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
εστηκεν	IV
οτι	IV
ουκ	IV
εστιν	IV
αληθεια	IV

Reading	Earliest attestation (century)
εν	IV
αυτω	IV
οταν	IV
λαλη	IV
το	IV
ψευδος	IV
εκ	IV
των	IV
ιδιων	IV
λαλει	IV
οτι	IV
ψευστης	IV
εστιν	IV
και	IV
ο	IV
πατηρ	IV
αυτου	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{joh.8.44}$ group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. **υμεις]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
2. **εκ]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
3. **του]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
4. **πατρος]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
5. **του]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
6. **διαβολου]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
7. **εστε]** (2/4) IV: 20003 V: 20005
    - εσται: IV: 20001 IX: 20038
8. **και]** (4/4) IV: 20001 20003 V: 20005 IX: 20038

9. **τας]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
10. **επιθυμιας]** (3/4) IV: 20001 20003 IX: 20038
    - επιθυμειας: V: 20005
11. **του]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
12. **πατρος]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
13. **υμων]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
14. **θελετε]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
15. **ποιειν]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
16. **εκεινος]** (3/4) IV: 20003 V: 20005 IX: 20038
    - εκινος: IV: 20001
17. **ανθρωποκτονος]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
18. **ην]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
19. **απ]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
20. **αρχης]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
21. **και]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
22. **εν]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
23. **τη]** (3/4) IV: 20001 20003 V: 20005
    - τι: IX: 20038
24. **αληθεια]** (2/4) IV: 20003 V: 20005
    - αληθια: IV: 20001 IX: 20038
25. **ουχ]** (0/4) None
    - ουκ: IV: 20001 20003 V: 20005 IX: 20038
26. **εστηκεν]** (3/4) IV: 20001 20003 IX: 20038

- εστιν: V: 20005

27. **οτι]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
28. **ουκ]** (3/4) IV: 20001 20003 IX: 20038

    - αληθεια ουκ: V: 20005

29. **εστιν]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
30. **αληθεια]** (1/4) IV: 20003

    - αληθια: IV: 20001 IX: 20038
    - *either missing or lacuna*: V: 20005

31. **εν]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
32. **αυτω]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
33. **οταν]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
34. **λαλη]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
35. **το]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
36. **ψευδος]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
37. **εκ]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
38. **των]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
39. **ιδιων]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
40. **λαλει]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
41. **οτι]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
42. **ψευστης]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
43. **εστιν]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
44. **και]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
45. **ο]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
46. **πατηρ]** (4/4) IV: 20001 20003 V: 20005 IX: 20038

47. **αυτου]** (4/4) IV: 20001 20003 V: 20005 IX: 20038

Verse 8:45

Byz[RP]: εγω[1] δε[2] οτι[3] την[4] αληθειαν[5] λεγω[6] ου[7] πιστευετε[8] μοι[9]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	2	IV: 20003 IX: 20038
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[89]	0	None
Number of witnesses that were taken into account in the collation[90]	**3**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

[89]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[90]The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (2) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
εγω	III
δε	III
οτι	III
την	III
αληθειαν	V
λεγω	III
ου	III
πιστευετε	III
μοι	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{joh.8.45}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.
- →**A**$_{joh.8.45}$ **group**, attesting to εγω δε οτι την αληθιαν λεγω ου πιστευετε μοι (2): III: 10066 IV: 20001

Apparatus

1. **εγω]** (3/3) →**A**$_{joh.8.45}$ ‖ V: 20005
2. **δε]** (2/3) →**A**$_{joh.8.45}$
   - *either missing or lacuna*: V: 20005
3. **οτι]** (3/3) →**A**$_{joh.8.45}$ ‖ V: 20005
4. **την]** (3/3) →**A**$_{joh.8.45}$ ‖ V: 20005
5. **αληθειαν]** (1/3) V: 20005
   - αληθιαν: →**A**$_{joh.8.45}$
6. **λεγω]** (2/3) →**A**$_{joh.8.45}$
   - λαλω: V: 20005
7. **ου]** (3/3) →**A**$_{joh.8.45}$ ‖ V: 20005
8. **πιστευετε]** (3/3) →**A**$_{joh.8.45}$ ‖ V: 20005
9. **μοι]** (2/3) →**A**$_{joh.8.45}$
   - μοι υμεις: V: 20005

Verse 8:46

Byz^{RP}: τις[1] εξ[2] υμων[3] ελεγχει[4] με[5] περι[6] αμαρτιας[7] ει[8] δε[9] αληθειαν[10] λεγω[11] δια[12] τι[13] υμεις[14] ου[15] πιστευετε[16] μοι[17]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[91]	0	None
Number of witnesses that were taken into account in the collation[92]	**4**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

[91] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[92] The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
τις	III
εξ	III
υμων	III
ελεγχει	III
με	III
περι	III
αμαρτιας	III
ει	III
δε	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
αληθειαν	III
λεγω	III
δια	III
τι	III
υμεις	III
ου	III
πιστευετε	III
μοι	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{\text{joh.8.46}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (0): None.
- →**A**$_{\text{joh.8.46}}$ **group**, attesting to τις εξ υμων ελεγχει με περι αμαρτιας ει αληθειαν λεγω δια τι υμεις ου πιστευετε μοι (3): IV: 20003 IX: 20038 ‖ Corr.: 10066$^{\text{c}}$?

Apparatus

1. **τις]** (5/4) →**A**$_{\text{joh.8.46}}$ ‖ III: 10066 IV: 20001
2. **εξ]** (5/4) →**A**$_{\text{joh.8.46}}$ ‖ III: 10066 IV: 20001
3. **υμων]** (5/4) →**A**$_{\text{joh.8.46}}$ ‖ III: 10066 IV: 20001
4. **ελεγχει]** (5/4) →**A**$_{\text{joh.8.46}}$ ‖ III: 10066 IV: 20001
5. **με]** (5/4) →**A**$_{\text{joh.8.46}}$ ‖ III: 10066 IV: 20001
6. **περι]** (5/4) →**A**$_{\text{joh.8.46}}$ ‖ III: 10066 IV: 20001

7. **αμαρτιας]** (5/4) →**A**$_{\text{joh.8.46}}$ ‖ III: 10066 IV: 20001
8. **ει]** (5/4) →**A**$_{\text{joh.8.46}}$ ‖ III: 10066 IV: 20001
9. **δε]** (0/4) None
   - *either missing or lacuna*: →**A**$_{\text{joh.8.46}}$ ‖ III: 10066 IV: 20001
10. **αληθειαν]** (4/4) →**A**$_{\text{joh.8.46}}$ ‖ III: 10066
    - αληθιαν: IV: 20001
11. **λεγω]** (5/4) →**A**$_{\text{joh.8.46}}$ ‖ III: 10066 IV: 20001
12. **δια]** (5/4) →**A**$_{\text{joh.8.46}}$ ‖ III: 10066 IV: 20001
13. **τι]** (5/4) →**A**$_{\text{joh.8.46}}$ ‖ III: 10066 IV: 20001
14. **υμεις]** (5/4) →**A**$_{\text{joh.8.46}}$ ‖ III: 10066 IV: 20001
15. **ου]** (5/4) →**A**$_{\text{joh.8.46}}$ ‖ III: 10066 IV: 20001
16. **πιστευετε]** (4/4) →**A**$_{\text{joh.8.46}}$ ‖ III: 10066
    - πιστευεται: IV: 20001
17. **μοι]** (4/4) →**A**$_{\text{joh.8.46}}$ ‖ IV: 20001
    - *either missing or lacuna*: III: 10066

Verse 8:47

Byz[RP]*:* ο[1] ων[2] εκ[3] του[4] θεου[5] τα[6] ρηματα[7] του[8] θεου[9] ακουει[10] δια[11] τουτο[12] υμεις[13] ουκ[14] ακουετε[15] οτι[16] εκ[17] του[18] θεου[19] ουκ[20] εστε[21]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[93]	0	None
Number of witnesses that were taken into account in the collation[94]	**5**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

[93]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[94]The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ο	III
ων	III
εκ	III
του	III
θεου	III
τα	III
ρηματα	III
του	III
θεου	III
ακουει	III
δια	III
τουτο	III
υμεις	III
ουκ	III
ακουετε	IV
οτι	III
εκ	III

Reading	Earliest attestation (century)
του	III
θεου	III
ουκ	III
εστε	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{\text{joh.8.47}}$ group,** ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (3): IV: 20001 20003 IX: 20038

Apparatus

1. **o]** (5/5) **→unanimous$_{\text{joh.8.47}}$** ‖ III: 10066 V: 20005

2. **ων]** (5/5) →**unanimous**$_{joh.8.47}$ ‖ III: 10066 V: 20005

3. **εκ]** (5/5) →**unanimous**$_{joh.8.47}$ ‖ III: 10066 V: 20005

4. **του]** (5/5) →**unanimous**$_{joh.8.47}$ ‖ III: 10066 V: 20005

5. **θεου]** (5/5) →**unanimous**$_{joh.8.47}$ ‖ III: 10066 V: 20005

6. **τα]** (5/5) →**unanimous**$_{joh.8.47}$ ‖ III: 10066 V: 20005

7. **ρηματα]** (5/5) →**unanimous**$_{joh.8.47}$ ‖ III: 10066 V: 20005

8. **του]** (5/5) →**unanimous**$_{joh.8.47}$ ‖ III: 10066 V: 20005

9. **θεου]** (5/5) →**unanimous**$_{joh.8.47}$ ‖ III: 10066 V: 20005

10. **ακουει]** (5/5) →**unanimous**$_{joh.8.47}$ ‖ III: 10066 V: 20005

11. **δια]** (5/5) →**unanimous**$_{joh.8.47}$ ‖ III: 10066 V: 20005

12. **τουτο]** (5/5) →**unanimous**$_{joh.8.47}$ ‖ III: 10066 V: 20005

13. **υμεις]** (5/5) →**unanimous**$_{joh.8.47}$ ‖ III: 10066 V: 20005

14. **ουκ]** (5/5) →**unanimous**$_{joh.8.47}$ ‖ III: 10066 V: 20005

15. **ακουετε]** (4/5) →**unanimous**$_{joh.8.47}$ ‖ V: 20005
    - ακουεται: III: 10066

16. **οτι]** (4/5) →**unanimous**$_{joh.8.47}$ ‖ III: 10066
    - *either missing or lacuna*: V: 20005

17. **εκ]** (4/5) →**unanimous**$_{joh.8.47}$ ‖ III: 10066
    - *either missing or lacuna*: V: 20005

18. **του]** (4/5) →**unanimous**$_{joh.8.47}$ ‖ III: 10066

- *either missing or lacuna*: V: 20005

19. **θεου**] (4/5) →**unanimous**$_{joh.8.47}$ ‖ III: 10066

    - *either missing or lacuna*: V: 20005

20. **ουκ**] (4/5) →**unanimous**$_{joh.8.47}$ ‖ III: 10066

    - *either missing or lacuna*: V: 20005

21. **εστε**] (4/5) →**unanimous**$_{joh.8.47}$ ‖ III: 10066

    - *either missing or lacuna*: V: 20005

Verse 8:48

Byz[RP]*:* απεκριθησαν[1] ουν[2] οι[3] ιουδαιοι[4] και[5] ειπον[6] αυτω[7] ου[8] καλως[9] λεγομεν[10] ημεις[11] οτι[12] σαμαρειτης[13] ει[14] συ[15] και[16] δαιμονιον[17] εχεις[18]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[95]	3	Corr.: 10066c? 20001c? 20038c?
Number of witnesses that were taken into account in the collation[96]	**5**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

[95]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[96]The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
απεκριθησαν	III
ουν	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
οι	III
ιουδαιοι	III
και	III
ειπον	III
αυτω	III
ου	III
καλως	III
λεγομεν	IV
ημεις	IV
οτι	III
σαμαρειτης	IV
ει	III
συ	III
και	III
δαιμονιον	III
εχεις	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{\text{joh.8.48}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (0): None.

Apparatus

1. **απεκριθησαν]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
2. **ουν]** (0/5) None
   - *either missing or lacuna*: III: 10066 IV: 20001 20003 V: 20005 IX: 20038
3. **οι]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
4. **ιουδαιοι]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
5. **και]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
6. **ειπον]** (1/5) III: 10066
   - ειπαν: IV: 20001 20003 V: 20005 IX: 20038

7. **αυτω]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
8. **ου]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
9. **καλως]** (4/5) III: 10066 IV: 20001 20003 V: 20005

    - καλος: IX: 20038

10. **λεγομεν]** (2/5) IV: 20001 20003

    - ημεις ελεγομεν: III: 10066
    - ημεις λεγομεν: V: 20005
    - λεγωμεν: IX: 20038

11. **ημεις]** (3/5) IV: 20001 20003 IX: 20038

    - *either missing or lacuna*: III: 10066 V: 20005

12. **οτι]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
13. **σαμαρειτης]** (2/5) IV: 20003 V: 20005

    - σαμαριτης: III: 10066 IV: 20001 IX: 20038

14. **ει]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
15. **συ]** (4/5) III: 10066 IV: 20003 V: 20005 IX: 20038

    - *either missing or lacuna*: IV: 20001

16. **και]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
17. **δαιμονιον]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
18. **εχεις]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038

Verse 8:49

Byz[RP]: απεκριθη[1] ιησους[2] εγω[3] δαιμονιον[4] ουκ[5] εχω[6] αλλα[7] τιμω[8] τον[9] πατερα[10] μου[11] και[12] υμεις[13] ατιμαζετε[14] με[15]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[97]	3	Corr.: 10066^{c}? 20003^{c}? 20038^{c}?
Number of witnesses that were taken into account in the collation[98]	**5**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

[97] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[98] The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
απεκριθη	III
ιησους	III
εγω	III
δαιμονιον	IV
ουκ	IV
εχω	III
αλλα	III
τιμω	III
τον	III
πατερα	III
μου	III
και	III
υμεις	III
ατιμαζετε	III
με	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous**$_{\text{joh.8.49}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (0): None.

Apparatus

1. **απεκριθη]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
2. **ιησους]** (3/5) III: 10066 IV: 20001 20003
    - ο ιησους: V: 20005 IX: 20038
3. **εγω]** (3/5) III: 10066 IV: 20003 V: 20005
    - και ειπεν εγω: IV: 20001 IX: 20038
4. **δαιμονιον]** (3/5) IV: 20001 20003 V: 20005
    - δαιμονι: III: 10066
    - δαιμωνιον: IX: 20038
5. **ουκ]** (4/5) IV: 20001 20003 V: 20005 IX: 20038

- ουχ: III: 10066

6. **εχω]** (4/5) III: 10066 IV: 20001 20003 V: 20005
    - αιχω: IX: 20038
7. **αλλα]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
8. **τιμω]** (3/5) III: 10066 IV: 20001 IX: 20038
    - τειμω: IV: 20003 V: 20005
9. **τον]** (4/5) III: 10066 IV: 20001 20003 IX: 20038
    - μου τον: V: 20005
10. **πατερα]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
11. **μου]** (4/5) III: 10066 IV: 20001 20003 IX: 20038
    - *either missing or lacuna*: V: 20005
12. **και]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
13. **υμεις]** (4/5) III: 10066 IV: 20003 V: 20005 IX: 20038
    - υμις: IV: 20001
14. **ατιμαζετε]** (3/5) III: 10066 IV: 20001 IX: 20038
    - ατειμαζετε: IV: 20003 V: 20005
15. **με]** (4/5) III: 10066 IV: 20001 20003 IX: 20038
    - ατειμαζεται με: V: 20005

Verse 8:50

Byz[RP]: εγω[1] δε[2] ου[3] ζητω[4] την[5] δοξαν[6] μου[7] εστιν[8] ο[9] ζητων[10] και[11] κρινων[12]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	1	Corr.: 10066[c]?
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[99]	1	Corr.: 20003[c]?
Number of witnesses that were taken into account in the collation[100]	**6**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

[99]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[100]The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (1).

Reading	Earliest attestation (century)
εγω	III
δε	III
ου	III
ζητω	III
την	III
δοξαν	III
μου	III
εστιν	III
ο	III
ζητων	III
και	IV
κρινων	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 5 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The

remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{\text{joh.8.50}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (3): IV: 20001 IX: 20038 ‖ Corr.: 10066$^{\text{c}}$?
- →**A**$_{\text{joh.8.50}}$ **group**, attesting to εγω δε ου ζητω την δοξαν μου εστιν ο ζητων και κρεινων (2): IV: 20003 V: 20005

Apparatus

1. **εγω]** (6/6) →**unanimous**$_{\text{joh.8.50}}$ →**A**$_{\text{joh.8.50}}$ ‖ III: 10066
2. **δε]** (6/6) →**unanimous**$_{\text{joh.8.50}}$ →**A**$_{\text{joh.8.50}}$ ‖ III: 10066
3. **ου]** (6/6) →**unanimous**$_{\text{joh.8.50}}$ →**A**$_{\text{joh.8.50}}$ ‖ III: 10066
4. **ζητω]** (6/6) →**unanimous**$_{\text{joh.8.50}}$ →**A**$_{\text{joh.8.50}}$ ‖ III: 10066
5. **την]** (6/6) →**unanimous**$_{\text{joh.8.50}}$ →**A**$_{\text{joh.8.50}}$ ‖ III: 10066
6. **δοξαν]** (6/6) →**unanimous**$_{\text{joh.8.50}}$ →**A**$_{\text{joh.8.50}}$ ‖ III: 10066
7. **μου]** (6/6) →**unanimous**$_{\text{joh.8.50}}$ →**A**$_{\text{joh.8.50}}$ ‖ III: 10066
8. **εστιν]** (6/6) →**unanimous**$_{\text{joh.8.50}}$ →**A**$_{\text{joh.8.50}}$ ‖ III: 10066
9. **ο]** (6/6) →**unanimous**$_{\text{joh.8.50}}$ →**A**$_{\text{joh.8.50}}$ ‖ III: 10066
10. **ζητων]** (6/6) →**unanimous**$_{\text{joh.8.50}}$ →**A**$_{\text{joh.8.50}}$ ‖ III: 10066
11. **και]** (5/6) →**unanimous**$_{\text{joh.8.50}}$ →**A**$_{\text{joh.8.50}}$

- *either missing or lacuna*: III: 10066

12. **κρινων]** (4/6) →**unanimous**$_{\text{joh.8.50}}$ ‖ III: 10066

    - κρεινων: →**A**$_{\text{joh.8.50}}$

Verse 8:51

Byz[RP]: αμην[1] αμην[2] λεγω[3] υμιν[4] εαν[5] τις[6] τον[7] λογον[8] τον[9] εμον[10] τηρηση[11] θανατον[12] ου[13] μη[14] θεωρηση[15] εις[16] τον[17] αιωνα[18]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[101]	1	Corr.: 10066[c]?
Number of witnesses that were taken into account in the collation[102]	**5**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

[101] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[102] The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
αμην	III
αμην	III
λεγω	IV
υμιν	III
εαν	III
τις	III
τον	III
λογον	III
τον	III
εμον	III
τηρηση	IV
θανατον	III
ου	III
μη	III
θεωρηση	IV
εις	III
τον	III
αιωνα	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{\text{joh.8.51}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (0): None.

Apparatus

1. **αμην]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
2. **αμην]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
3. **λεγω]** (4/5) IV: 20001 20003 V: 20005 IX: 20038
   - λε: III: 10066
4. **υμιν]** (4/5) III: 10066 IV: 20001 20003 IX: 20038
   - υμειν: V: 20005
5. **εαν]** (4/5) III: 10066 IV: 20001 20003 IX: 20038
   - ος: V: 20005
6. **τις]** (4/5) III: 10066 IV: 20001 20003 IX: 20038

- αν: V: 20005

7. **τον]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
8. **λογον]** (2/5) III: 10066 IX: 20038
   - εμον λογον: IV: 20001 20003 V: 20005
9. **τον]** (2/5) III: 10066 IX: 20038
   - *either missing or lacuna*: IV: 20001 20003 V: 20005
10. **εμον]** (2/5) III: 10066 IX: 20038
    - *either missing or lacuna*: IV: 20001 20003 V: 20005
11. **τηρηση]** (2/5) IV: 20003 V: 20005
    - τη[?]ηση: III: 10066
    - τηρησει: IV: 20001
    - τηριση: IX: 20038
12. **θανατον]** (4/5) III: 10066 IV: 20001 20003 IX: 20038
    - *either missing or lacuna*: V: 20005
13. **ου]** (4/5) III: 10066 IV: 20001 20003 IX: 20038
    - *either missing or lacuna*: V: 20005
14. **μη]** (4/5) III: 10066 IV: 20001 20003 IX: 20038
    - *either missing or lacuna*: V: 20005
15. **θεωρηση]** (2/5) IV: 20003 IX: 20038
    - θεωρησει: IV: 20001
    - ιδη: III: 10066
    - *either missing or lacuna*: V: 20005
16. **εις]** (4/5) III: 10066 IV: 20001 20003 IX: 20038

- *either missing or lacuna*: V: 20005

17. **τον]** (4/5) III: 10066 IV: 20001 20003 IX: 20038

    - *either missing or lacuna*: V: 20005

18. **αιωνα]** (3/5) IV: 20001 20003 IX: 20038

    - [?]να: III: 10066
    - *either missing or lacuna*: V: 20005

Verse 8:52

Byz^{RP}: ειπον[1] ουν[2] αυτω[3] οι[4] ιουδαιοι[5] νυν[6] εγνωκαμεν[7] οτι[8] δαιμονιον[9] εχεις[10] αβρααμ[11] απεθανεν[12] και[13] οι[14] προφηται[15] και[16] συ[17] λεγεις[18] εαν[19] τις[20] τον[21] λογον[22] μου[23] τηρηση[24] ου[25] μη[26] γευσηται[27] θανατου[28] εις[29] τον[30] αιωνα[31]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	1	III: 10066

Description	Count	Manuscript list
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None
Corrected witnesses *ignored* from the apparatus[103]	5	Corr.: 20001^c? 20002^c? 20003^c? 20005^c? 20038^c?
Number of witnesses that were taken into account in the collation[104]	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

[103] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[104] The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ειπον	IV
ουν	V
αυτω	IV
οι	IV
ιουδαιοι	IV
νυν	IV
εγνωκαμεν	IV
οτι	IV
δαιμονιον	IV
εχεις	IV
αβρααμ	IV
απεθανεν	IV
και	IV
οι	IV
προφηται	IV
και	IV
συ	IV
λεγεις	IV

Reading	Earliest attestation (century)
εαν	IV
τις	IV
τον	IV
λογον	IV
μου	IV
τηρηση	IV
ου	IV
μη	IV
γευσηται	IV
θανατου	V
εις	IV
τον	IV
αιωνα	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{\text{joh.8.52}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (0): None.

Apparatus

1. **ειπον]** (1/4) IV: 20003
   - ειπαν: IV: 20001
   - επαν: IX: 20038
   - θανατον ου μη [?]ησῃ εις τον αιωνα ειπαν: V: 20005
2. **ουν]** (1/4) V: 20005
   - *either missing or lacuna*: IV: 20001 20003 IX: 20038
3. **αυτω]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
4. **οι]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
5. **ιουδαιοι]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
6. **νυν]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
7. **εγνωκαμεν]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
8. **οτι]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
9. **δαιμονιον]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
10. **εχεις]** (4/4) IV: 20001 20003 V: 20005 IX: 20038

11. **αβρααμ]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
12. **απεθανεν]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
13. **και]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
14. **οι]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
15. **προφηται]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
16. **και]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
17. **συ]** (3/4) IV: 20001 20003 IX: 20038
    - *either missing or lacuna*: V: 20005
18. **λεγεις]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
19. **εαν]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
20. **τις]** (2/4) IV: 20001 20003
    - μου τις: V: 20005
    - της: IX: 20038
21. **τον]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
22. **λογον]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
23. **μου]** (3/4) IV: 20001 20003 IX: 20038
    - *either missing or lacuna*: V: 20005
24. **τηρηση]** (3/4) IV: 20001 20003 IX: 20038
    - τηρησει: V: 20005
25. **ου]** (3/4) IV: 20001 V: 20005 IX: 20038
    - θανατον ου: IV: 20003
26. **μη]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
27. **γευσηται]** (3/4) IV: 20001 V: 20005 IX: 20038

- θεωρηση: IV: 20003

28. **θανατου]** (2/4) V: 20005 IX: 20038

    - *either missing or lacuna*: IV: 20001 20003

29. **εις]** (3/4) IV: 20001 20003 IX: 20038

    - *either missing or lacuna*: V: 20005

30. **τον]** (2/4) IV: 20001 20003

    - των: IX: 20038
    - *either missing or lacuna*: V: 20005

31. **αιωνα]** (3/4) IV: 20001 20003 IX: 20038

    - *either missing or lacuna*: V: 20005

Verse 8:53

Byz^{RP}*:* μη[1] συ[2] μειζων[3] ει[4] του[5] πατρος[6] ημων[7] αβρααμ[8] οστις[9] απεθανεν[10] και[11] οι[12] προφηται[13] απεθανον[14] τινα[15] σεαυτον[16] συ[17] ποιεις[18]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[105]	3	Corr.: 10066^C? 20003^C? 20005^C?
Number of witnesses that were taken into account in the collation[106]	**6**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

[105] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[106] The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
μη	III
συ	III
μειζων	IV
ει	III
του	III
πατρος	IV
ημων	III
αβρααμ	III
οστις	IV
απεθανεν	III
και	III
οι	III
προφηται	III
απεθανον	III
τινα	III
σεαυτον	III

Reading	Earliest attestation (century)
σu	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
ποιεις	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (6) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{\text{joh.8.53}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (0): None.

Apparatus

1. **μη]** (5/6) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
    - [?]η: V: 20002

2. **συ]** (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
3. **μειζων]** (3/6) IV: 20003 V: 20002 20005
   - [?]ων: III: 10066
   - μιζων: IV: 20001 IX: 20038
4. **ει]** (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
5. **του]** (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
6. **πατρος]** (4/6) IV: 20001 20003 V: 20002 IX: 20038
   - πτρος: III: 10066
   - *either missing or lacuna*: V: 20005
7. **ημων]** (5/6) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
   - *either missing or lacuna*: V: 20005
8. **αβρααμ]** (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
9. **οστις]** (3/6) IV: 20001 20003 V: 20002
   - οστης: IX: 20038
   - οτι: III: 10066 V: 20005
10. **απεθανεν]** (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
11. **και]** (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
12. **οι]** (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
13. **προφηται]** (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
14. **απεθανον]** (5/6) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
   - απεθανaν: V: 20005
15. **τινα]** (5/6) III: 10066 IV: 20001 20003 V: 20002 20005
   - τηνα: IX: 20038
16. **σεαυτον]** (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038

17. **συ**] (0/6) None

- *either missing or lacuna*: III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038

18. **ποιεις**] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038

Verse 8:54

Byz^{RP}*:* απεκριθη[1] ιησους[2] εαν[3] εγω[4] δοξαζω[5] εμαυτον[6] η[7] δοξα[8] μου[9] ουδεν[10] εστιν[11] εστιν[12] ο[13] πατηρ[14] μου[15] ο[16] δοξαζων[17] με[18] ον[19] υμεις[20] λεγετε[21] οτι[22] θεος[23] ημων[24] εστιν[25]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	0	None
Corrected witnesses *ignored* from the apparatus[107]	3	Corr.: 10066^{c}? 20001^{c}? 20003^{c}?
Number of witnesses that were taken into account in the collation[108]	**6**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

[107] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[108] The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
απεκριθη	IV
ιησους	III
εαν	III
εγω	III
δοξαζω	V
εμαυτον	IV
η	III
δοξα	III
μου	III
ουδεν	III
εστιν	III
εστιν	III
ο	III
πατηρ	III
μου	III

Reading	Earliest attestation (century)
ο	III
δοξαζων	III
με	III
ον	IV
υμεις	III
λεγετε	IV
οτι	III
θεος	IV
ημων	V
εστιν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by

the century of their estimated date (latest estimated date).

- →**unanimous**$_{\text{joh.8.54}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (1): V: 20002

Apparatus

1. **απεκριθη]** (5/6) →**unanimous**$_{\text{joh.8.54}}$ ‖ IV: 20001 20003 V: 20005 IX: 20038
    - [?]πεκριθη: III: 10066
2. **ιησους]** (3/6) →**unanimous**$_{\text{joh.8.54}}$ ‖ III: 10066 IV: 20003
    - ο ιησους: IV: 20001 V: 20005 IX: 20038
3. **εαν]** (6/6) →**unanimous**$_{\text{joh.8.54}}$ ‖ III: 10066 IV: 20001 20003 V: 20005 IX: 20038
4. **εγω]** (6/6) →**unanimous**$_{\text{joh.8.54}}$ ‖ III: 10066 IV: 20001 20003 V: 20005 IX: 20038
5. **δοξαζω]** (1/6) →**unanimous**$_{\text{joh.8.54}}$
    - δοξα[?]ω: III: 10066
    - δοξασω: IV: 20001 20003 V: 20005 IX: 20038
6. **εμαυτον]** (5/6) →**unanimous**$_{\text{joh.8.54}}$ ‖ IV: 20001 20003 V: 20005 IX: 20038
    - ε[?]αυτον: III: 10066
7. **η]** (6/6) →**unanimous**$_{\text{joh.8.54}}$ ‖ III: 10066 IV: 20001 20003 V: 20005 IX: 20038

8. **δοξα]** (6/6) →**unanimous**$_{\text{joh.8.54}}$ ‖ III: 10066 IV: 20001 20003 V: 20005 IX: 20038

9. **μου]** (6/6) →**unanimous**$_{\text{joh.8.54}}$ ‖ III: 10066 IV: 20001 20003 V: 20005 IX: 20038

10. **ουδεν]** (6/6) →**unanimous**$_{\text{joh.8.54}}$ ‖ III: 10066 IV: 20001 20003 V: 20005 IX: 20038

11. **εστιν]** (6/6) →**unanimous**$_{\text{joh.8.54}}$ ‖ III: 10066 IV: 20001 20003 V: 20005 IX: 20038

12. **εστιν]** (6/6) →**unanimous**$_{\text{joh.8.54}}$ ‖ III: 10066 IV: 20001 20003 V: 20005 IX: 20038

13. **ο]** (6/6) →**unanimous**$_{\text{joh.8.54}}$ ‖ III: 10066 IV: 20001 20003 V: 20005 IX: 20038

14. **πατηρ]** (6/6) →**unanimous**$_{\text{joh.8.54}}$ ‖ III: 10066 IV: 20001 20003 V: 20005 IX: 20038

15. **μου]** (6/6) →**unanimous**$_{\text{joh.8.54}}$ ‖ III: 10066 IV: 20001 20003 V: 20005 IX: 20038

16. **ο]** (6/6) →**unanimous**$_{\text{joh.8.54}}$ ‖ III: 10066 IV: 20001 20003 V: 20005 IX: 20038

17. **δοξαζων]** (6/6) →**unanimous**$_{\text{joh.8.54}}$ ‖ III: 10066 IV: 20001 20003 V: 20005 IX: 20038

18. **με]** (6/6) →**unanimous**$_{\text{joh.8.54}}$ ‖ III: 10066 IV: 20001 20003 V: 20005 IX: 20038

19. **ον]** (5/6) →**unanimous**$_{\text{joh.8.54}}$ ‖ IV: 20001 20003 V: 20005 IX: 20038

    - [?]ν: III: 10066

20. **υμεις]** (6/6) →**unanimous**$_{\text{joh.8.54}}$ ‖ III: 10066 IV: 20001 20003 V: 20005 IX: 20038

21. **λεγετε]** (3/6) →**unanimous**$_{\text{joh.8.54}}$ ‖ IV: 20003 V: 20005

- λεγεται: III: 10066 IV: 20001 IX: 20038

22. **οτι]** (6/6) →**unanimous**$_{joh.8.54}$ ‖ III: 10066 IV: 20001 20003 V: 20005 IX: 20038
23. **θεος]** (5/6) →**unanimous**$_{joh.8.54}$ ‖ IV: 20001 20003 V: 20005 IX: 20038
    - ο θεος: III: 10066
24. **ημων]** (2/6) →**unanimous**$_{joh.8.54}$ ‖ IX: 20038
    - υμων: III: 10066 IV: 20001 20003 V: 20005
25. **εστιν]** (5/6) →**unanimous**$_{joh.8.54}$ ‖ IV: 20001 20003 V: 20005 IX: 20038
    - [?]στιν: III: 10066

Verse 8:55

Byz^{RP}: και[1] ουκ[2] εγνωκατε[3] αυτον[4] εγω[5] δε[6] οιδα[7] αυτον[8] και[9] εαν[10] ειπω[11] οτι[12] ουκ[13] οιδα[14] αυτον[15] εσομαι[16] ομοιος[17] υμων[18] ψευστης[19] αλλ[20] οιδα[21] αυτον[22] και[23] τον[24] λογον[25] αυτου[26] τηρω[27]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	1	IX: 20038
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	0	None
Corrected witnesses *ignored* from the apparatus[109]	1	Corr.: 10066[c]?
Number of witnesses that were taken into account in the collation[110]	**5**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

[109]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[110]The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	III
ουκ	IV
εγνωκατε	IV
αυτον	III
εγω	IV
δε	III
οιδα	III
αυτον	III
και	III
εαν	III
ειπω	III
οτι	IV
ουκ	III
οιδα	III
αυτον	III
εσομαι	III
ομοιος	IV
υμων	IV

Reading	Earliest attestation (century)
ψευστης	III
αλλ	IV
οιδα	III
αυτον	III
και	III
τον	III
λογον	III
αυτου	III
τηρω	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{\text{joh.8.55}}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. **και]** (5/5) III: 10066 IV: 20001 20003 V: 20002 20005
2. **ουκ]** (4/5) IV: 20001 20003 V: 20002 20005
   - ου: III: 10066
3. **εγνωκατε]** (3/5) IV: 20003 V: 20002 20005
   - [?]εγνωκατε: III: 10066
   - εγνωκαται: IV: 20001
4. **αυτον]** (5/5) III: 10066 IV: 20001 20003 V: 20002 20005
5. **εγω]** (4/5) IV: 20001 20003 V: 20002 20005
   - [?]γω: III: 10066
6. **δε]** (5/5) III: 10066 IV: 20001 20003 V: 20002 20005
7. **οιδα]** (5/5) III: 10066 IV: 20001 20003 V: 20002 20005
8. **αυτον]** (5/5) III: 10066 IV: 20001 20003 V: 20002 20005
9. **και]** (2/5) III: 10066 V: 20002
   - καν: IV: 20001 20003 V: 20005
10. **εαν]** (2/5) III: 10066 V: 20002
    - *either missing or lacuna*: IV: 20001 20003 V: 20005
11. **ειπω]** (5/5) III: 10066 IV: 20001 20003 V: 20002 20005
12. **οτι]** (4/5) IV: 20001 20003 V: 20002 20005

- [?]τι: III: 10066

13. **ουκ]** (5/5) III: 10066 IV: 20001 20003 V: 20002 20005
14. **οιδα]** (5/5) III: 10066 IV: 20001 20003 V: 20002 20005
15. **αυτον]** (5/5) III: 10066 IV: 20001 20003 V: 20002 20005
16. **εσομαι]** (4/5) III: 10066 IV: 20001 20003 V: 20002
    - ομοιος εσομαι: V: 20005
17. **ομοιος]** (3/5) IV: 20001 20003 V: 20002
    - υμων ομοιος: III: 10066
    - *either missing or lacuna*: V: 20005
18. **υμων]** (1/5) IV: 20001
    - υμειν: V: 20005
    - υμιν: IV: 20003 V: 20002
    - *either missing or lacuna*: III: 10066
19. **ψευστης]** (5/5) III: 10066 IV: 20001 20003 V: 20002 20005
20. **αλλ]** (2/5) IV: 20001 V: 20002
    - αλλα: III: 10066 IV: 20003 V: 20005
21. **οιδα]** (5/5) III: 10066 IV: 20001 20003 V: 20002 20005
22. **αυτον]** (5/5) III: 10066 IV: 20001 20003 V: 20002 20005
23. **και]** (5/5) III: 10066 IV: 20001 20003 V: 20002 20005
24. **τον]** (5/5) III: 10066 IV: 20001 20003 V: 20002 20005
25. **λογον]** (5/5) III: 10066 IV: 20001 20003 V: 20002 20005
26. **αυτου]** (5/5) III: 10066 IV: 20001 20003 V: 20002 20005
27. **τηρω]** (5/5) III: 10066 IV: 20001 20003 V: 20002 20005

Verse 8:56

Byz^{RP}: αβρααμ[1] ο[2] πατηρ[3] υμων[4] ηγαλλιασατο[5] ινα[6] ιδη[7] την[8] ημεραν[9] την[10] εμην[11] και[12] ειδεν[13] και[14] εχαρη[15]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[111]	2	Corr.: 10066^{c}? 20003^{c}?
Number of witnesses that were taken into account in the collation[112]	**6**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

[111] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[112] The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
αβρααμ	IV
ο	III
πατηρ	III
υμων	III
ηγαλλιασατο	III
ινα	III
ιδη	III
την	III
ημεραν	III
την	III
εμην	III
και	III
ειδεν	III
και	III
εχαρη	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous**$_{\text{joh.8.56}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (0): None.
- **→A**$_{\text{joh.8.56}}$ **group**, attesting to αβρααμ ο πατηρ υμων ηγαλλιασατο ινα ειδη την ημεραν την εμην και ειδεν και εχαρη (2): IV: 20001 20003

Apparatus

1. **αβρααμ]** (5/6) **→A**$_{\text{joh.8.56}}$ ‖ V: 20002 20005 IX: 20038
   - αβραμ: III: 10066
2. **ο]** (6/6) **→A**$_{\text{joh.8.56}}$ ‖ III: 10066 V: 20002 20005 IX: 20038
3. **πατηρ]** (6/6) **→A**$_{\text{joh.8.56}}$ ‖ III: 10066 V: 20002 20005 IX: 20038
4. **υμων]** (6/6) **→A**$_{\text{joh.8.56}}$ ‖ III: 10066 V: 20002 20005 IX: 20038
5. **ηγαλλιασατο]** (5/6) **→A**$_{\text{joh.8.56}}$ ‖ III: 10066 V: 20002 20005

- ηγαλιασατο: IX: 20038

6. **ινα]** (6/6) →$\mathbf{A}_{joh.8.56}$ ‖ III: 10066 V: 20002 20005 IX: 20038
7. **ιδη]** (2/6) III: 10066 V: 20005
   - ηδη: IX: 20038
   - *either missing or lacuna*: →$\mathbf{A}_{joh.8.56}$ ‖ V: 20002
8. **την]** (2/6) III: 10066 IX: 20038
   - ειδη την: →$\mathbf{A}_{joh.8.56}$ ‖ V: 20002 20005
9. **ημεραν]** (6/6) →$\mathbf{A}_{joh.8.56}$ ‖ III: 10066 V: 20002 20005 IX: 20038
10. **την]** (6/6) →$\mathbf{A}_{joh.8.56}$ ‖ III: 10066 V: 20002 20005 IX: 20038
11. **εμην]** (6/6) →$\mathbf{A}_{joh.8.56}$ ‖ III: 10066 V: 20002 20005 IX: 20038
12. **και]** (5/6) →$\mathbf{A}_{joh.8.56}$ ‖ III: 10066 V: 20002 IX: 20038
   - [?]αι: V: 20005
13. **ειδεν]** (4/6) →$\mathbf{A}_{joh.8.56}$ ‖ III: 10066 V: 20005
   - ιδεν: V: 20002 IX: 20038
14. **και]** (6/6) →$\mathbf{A}_{joh.8.56}$ ‖ III: 10066 V: 20002 20005 IX: 20038
15. **εχαρη]** (6/6) →$\mathbf{A}_{joh.8.56}$ ‖ III: 10066 V: 20002 20005 IX: 20038

Verse 8:57

Byz^{RP}: ειπον[1] ουν[2] οι[3] ιουδαιοι[4] προς[5] αυτον[6] πεντηκοντα[7] ετη[8] ουπω[9] εχεις[10] και[11] αβρααμ[12] εωρακας[13]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	1	III: 10066
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[113]	2	Corr.: 20001^c? 20003^c?
Number of witnesses that were taken into account in the collation[114]	**5**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

[113]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[114]The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
ειπον	IV
ουν	IV
οι	IV
ιουδαιοι	IV
προς	IV
αυτον	IV
πεντηκοντα	IV
ετη	IV
ουπω	IV
εχεις	IV
και	IV
αβρααμ	IV
εωρακας	V

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{\text{joh.8.57}}$ group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ **(1)**: V: 20002

Apparatus

1. **ειπον]** (2/5) **→unanimous$_{\text{joh.8.57}}$** ‖ IV: 20003
   - ειπαν: IV: 20001 V: 20005 IX: 20038
2. **ουν]** (5/5) **→unanimous$_{\text{joh.8.57}}$** ‖ IV: 20001 20003 V: 20005 IX: 20038
3. **οι]** (5/5) **→unanimous$_{\text{joh.8.57}}$** ‖ IV: 20001 20003 V: 20005 IX: 20038
4. **ιουδαιοι]** (4/5) **→unanimous$_{\text{joh.8.57}}$** ‖ IV: 20001 20003 V: 20005
   - ιουδεοι: IX: 20038
5. **προς]** (5/5) **→unanimous$_{\text{joh.8.57}}$** ‖ IV: 20001 20003 V: 20005 IX: 20038
6. **αυτον]** (5/5) **→unanimous$_{\text{joh.8.57}}$** ‖ IV: 20001 20003 V: 20005 IX: 20038
7. **πεντηκοντα]** (4/5) **→unanimous$_{\text{joh.8.57}}$** ‖ IV: 20001 20003 V: 20005
   - πεντικοντα: IX: 20038
8. **ετη]** (5/5) **→unanimous$_{\text{joh.8.57}}$** ‖ IV: 20001 20003 V: 20005 IX: 20038

9. **ουπω]** (4/5) →**unanimous**$_{joh.8.57}$ ‖ IV: 20001 20003 IX: 20038

    - [?]: V: 20005

10. **εχεις]** (5/5) →**unanimous**$_{joh.8.57}$ ‖ IV: 20001 20003 V: 20005 IX: 20038

11. **και]** (5/5) →**unanimous**$_{joh.8.57}$ ‖ IV: 20001 20003 V: 20005 IX: 20038

12. **αβρααμ]** (5/5) →**unanimous**$_{joh.8.57}$ ‖ IV: 20001 20003 V: 20005 IX: 20038

13. **εωρακας]** (1/5) →**unanimous**$_{joh.8.57}$

    - εορακες: IV: 20003 IX: 20038
    - εωρακ[?]ς: V: 20005
    - εωρακεν σε: IV: 20001

Verse 8:58

Byz[RP]*:* ειπεν[1] αυτοις[2] ο[3] ιησους[4] αμην[5] αμην[6] λεγω[7] υμιν[8] πριν[9] αβρααμ[10] γενεσθαι[11] εγω[12] ειμι[13]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[115]	0	None
Number of witnesses that were taken into account in the collation[116]	**6**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

[115]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[116]The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ειπεν	IV
αυτοις	III
ο	III
ιησους	III
αμην	III
αμην	III
λεγω	IV
υμιν	III
πριν	III
αβρααμ	III
γενεσθαι	III
εγω	IV
ειμι	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous**$_{\text{joh.8.58}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ **(2)**: V: 20002 IX: 20038

Apparatus

1. **ειπεν]** (5/6) **→unanimous**$_{\text{joh.8.58}}$ ‖ IV: 20001 20003 V: 20005
    - [?]πεν: III: 10066
2. **αυτοις]** (5/6) **→unanimous**$_{\text{joh.8.58}}$ ‖ III: 10066 IV: 20001 20003
    - ουν αυτοις: V: 20005
3. **ο]** (5/6) **→unanimous**$_{\text{joh.8.58}}$ ‖ III: 10066 IV: 20001 V: 20005
    - *either missing or lacuna*: IV: 20003
4. **ιησους]** (6/6) **→unanimous**$_{\text{joh.8.58}}$ ‖ III: 10066 IV: 20001 20003 V: 20005
5. **αμην]** (6/6) **→unanimous**$_{\text{joh.8.58}}$ ‖ III: 10066 IV: 20001 20003 V: 20005

6. **αμην]** (5/6) →**unanimous**$_{\text{joh.8.58}}$ ‖ III: 10066 IV: 20003 V: 20005

   - αμ[?]: IV: 20001

7. **λεγω]** (4/6) →**unanimous**$_{\text{joh.8.58}}$ ‖ IV: 20001 20003

   - [?]εγω: V: 20005
   - λ[?]: III: 10066

8. **υμιν]** (5/6) →**unanimous**$_{\text{joh.8.58}}$ ‖ III: 10066 IV: 20001 20003

   - υμειν: V: 20005

9. **πριν]** (6/6) →**unanimous**$_{\text{joh.8.58}}$ ‖ III: 10066 IV: 20001 20003 V: 20005

10. **αβρααμ]** (5/6) →**unanimous**$_{\text{joh.8.58}}$ ‖ III: 10066 IV: 20001 20003

    - αβ[?]α[?]: V: 20005

11. **γενεσθαι]** (5/6) →**unanimous**$_{\text{joh.8.58}}$ ‖ III: 10066 IV: 20001 20003

    - *either missing or lacuna*: V: 20005

12. **εγω]** (5/6) →**unanimous**$_{\text{joh.8.58}}$ ‖ IV: 20001 20003 V: 20005

    - [?]: III: 10066

13. **ειμι]** (5/6) →**unanimous**$_{\text{joh.8.58}}$ ‖ III: 10066 IV: 20001 20003

    - ει[?]ι: V: 20005

Verse 8:59

Byz^{RP}: ηραν[1] ουν[2] λιθους[3] ινα[4] βαλωσιν[5] επ[6] αυτον[7] ιησους[8] δε[9] εκρυβη[10] και[11] εξηλθεν[12] εκ[13] του[14] ιερου[15] διελθων[16] δια[17] μεσου[18] αυτων[19] και[20] παρηγεν[21] ουτως[22]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	0	None
Corrected witnesses *ignored* from the apparatus[117]	2	Corr.: 20001C? 20038C?
Number of witnesses that were taken into account in the collation[118]	**6**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

[117] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[118] The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ηραν	III
ουν	III
λιθους	III
ινα	III
βαλωσιν	IV
επ	III
αυτον	III
ιησους	III
δε	III
εκρυβη	III
και	III
εξηλθεν	IV
εκ	III
του	III
ιερου	III

Reading	Earliest attestation (century)
διελθων	V
δια	V
μεσου	V
αυτων	V
και	V
παρηγεν	V
ουτως	V

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{\text{joh.8.59}}$ group,** ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (1): V: 20002

Apparatus

1. **ηραν]** (5/6) →**unanimous**$_{\text{joh.8.59}}$ ‖ III: 10066 IV: 20001 20003 IX: 20038

   - [?]: V: 20005

2. **ουν]** (5/6) →**unanimous**$_{\text{joh.8.59}}$ ‖ III: 10066 IV: 20001 20003 IX: 20038

   - [?]ραν: V: 20005

3. **λιθους]** (6/6) →**unanimous**$_{\text{joh.8.59}}$ ‖ III: 10066 IV: 20001 20003 V: 20005 IX: 20038

4. **ινα]** (6/6) →**unanimous**$_{\text{joh.8.59}}$ ‖ III: 10066 IV: 20001 20003 V: 20005 IX: 20038

5. **βαλωσιν]** (4/6) →**unanimous**$_{\text{joh.8.59}}$ ‖ IV: 20001 20003 IX: 20038

   - βαλ[?]: III: 10066
   - βαλωσ[?]ν: V: 20005

6. **επ]** (5/6) →**unanimous**$_{\text{joh.8.59}}$ ‖ III: 10066 IV: 20001 20003 IX: 20038

   - [?]: V: 20005

7. **αυτον]** (5/6) →**unanimous**$_{\text{joh.8.59}}$ ‖ III: 10066 IV: 20001 20003 IX: 20038

   - [?]τον: V: 20005

8. **ιησους]** (5/6) →**unanimous**$_{\text{joh.8.59}}$ ‖ III: 10066 IV: 20001 20003 V: 20005

   - ο ιησους: IX: 20038

9. **δε]** (5/6) →**unanimous**$_{\text{joh.8.59}}$ ‖ III: 10066 IV: 20001 V: 20005 IX: 20038

- *either missing or lacuna*: IV: 20003

10. **εκρυβη]** (5/6) →**unanimous**$_{\text{joh.8.59}}$ ‖ III: 10066 IV: 20001 20003 IX: 20038

    - εκ[?]η: V: 20005

11. **και]** (5/6) →**unanimous**$_{\text{joh.8.59}}$ ‖ III: 10066 IV: 20001 20003 IX: 20038

    - [?]α[?]: V: 20005

12. **εξηλθεν]** (5/6) →**unanimous**$_{\text{joh.8.59}}$ ‖ IV: 20001 20003 V: 20005 IX: 20038

    - εξ[?]: III: 10066

13. **εκ]** (6/6) →**unanimous**$_{\text{joh.8.59}}$ ‖ III: 10066 IV: 20001 20003 V: 20005 IX: 20038

14. **του]** (6/6) →**unanimous**$_{\text{joh.8.59}}$ ‖ III: 10066 IV: 20001 20003 V: 20005 IX: 20038

15. **ιερου]** (6/6) →**unanimous**$_{\text{joh.8.59}}$ ‖ III: 10066 IV: 20001 20003 V: 20005 IX: 20038

16. **διελθων]** (1/6) →**unanimous**$_{\text{joh.8.59}}$

    - *either missing or lacuna*: III: 10066 IV: 20001 20003 V: 20005 IX: 20038

17. **δια]** (1/6) →**unanimous**$_{\text{joh.8.59}}$

    - *either missing or lacuna*: III: 10066 IV: 20001 20003 V: 20005 IX: 20038

18. **μεσου]** (1/6) →**unanimous**$_{\text{joh.8.59}}$

    - *either missing or lacuna*: III: 10066 IV: 20001 20003 V: 20005 IX: 20038

19. **αυτων]** (1/6) →**unanimous**$_{\text{joh.8.59}}$

- *either missing or lacuna*: III: 10066 IV: 20001 20003 V: 20005 IX: 20038

20. **και]** (1/6) →**unanimous**$_{\text{joh.8.59}}$

- *either missing or lacuna*: III: 10066 IV: 20001 20003 V: 20005 IX: 20038

21. **παρηγεν]** (1/6) →**unanimous**$_{\text{joh.8.59}}$

- *either missing or lacuna*: III: 10066 IV: 20001 20003 V: 20005 IX: 20038

22. **ουτως]** (1/6) →**unanimous**$_{\text{joh.8.59}}$

- *either missing or lacuna*: III: 10066 IV: 20001 20003 V: 20005 IX: 20038